

RESOLUTION 06-18509

A RESOLUTION PURSUANT TO BILLINGS, MONTANA CITY CODE, ARTICLE 22-900: SALE, DISPOSAL OR LEASE OF CITY PROPERTY, DESCRIBING THE PROPERTY TO BE SOLD, DECLARING THE INTENT OF THE CITY TO DISPOSE OF THE PROPERTY AND AUTHORIZING CITY OFFICIALS TO PROCEED.

WHEREAS, the City of Billings finds it necessary or desirable to dispose of property it currently owns, located on **Zimmerman Trail** and described as Lot 1, Block 1, and Lots 1 & 2, Block 2 of Arlene Subdivision, in the City of Billings, Yellowstone County, Montana, according to the official plat on file under Document #3387467, recorded on August 2, 2006, in the office of the Yellowstone County Clerk and Recorder's office.

WHEREAS, Article 22-900 BMCC requires the city to declare its intention to dispose of such lands, giving the public the opportunity to be heard regarding such action, and setting a public hearing date, and

WHEREAS, Article 22-900 BMCC also requires that all property owners within three hundred (300) feet of the exterior boundaries of said property, be notified by mail, fifteen (15) days in advance of the time, date, place of public hearing and the existing and proposed use.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLING, MONTANA, AS FOLLOWS:

PUBLIC HEARING. The public hearing date has been set for **January 8, 2007**, at 6:30 o'clock p.m. in the Council Chambers, located on the Second Floor of the Police Facility, 220 North 27th Street, Billings, Montana. The City Clerk is hereby directed to publish notice of the public hearing in **The Billings Times** in its regular issue on **December 7th and 14th, 2006**, and to mail a copy of such notice to all property owners within the three hundred (300) foot notification area.

APPROVED AND PASSED by the City Council of the City of Billings this 27th day of November, 2006.

THE CITY OF BILLINGS:

BY: _____
Ron Tussing MAYOR

RES 06-18509

ATTEST:

BY: _____
Marita Herold, CMC/AAE CITY CLERK

BEING THE REMAINDER OF THE SOUTH $\frac{1}{2}$ OF TRACT 4, MONSMA ACRES, C/S 914 TRACT
C/S 1461 TRACT 1, AND AN UNPLATTED PORTION OF LAND, ALL LOCATED IN
THE N $\frac{1}{2}$ OF SECTION 34, T. 1 N., R. 25 E., P.M.M.,
CITY OF BILLINGS, YELLOWSTONE COUNTY, MONTANA

BASIS OF LEASING: MID SECTION LINE T.1N., R.25E.,
SECTION 34 FROM SCOTT SUBDIVISION

LEGEND



LMS FRANK			RITCH CONFRONTING			GIBBLE LANE		
LINE	COORD	BEARING	LINE	COORD	BEARING	LINE	COORD	BEARING
1	30.70	50.00	1	30.70	50.00	1	30.70	50.00
2	30.70	50.00	2	30.70	50.00	2	30.70	50.00
3	30.70	50.00	3	30.70	50.00	3	30.70	50.00
4	30.70	50.00	4	30.70	50.00	4	30.70	50.00
5	30.70	50.00	5	30.70	50.00	5	30.70	50.00
6	30.70	50.00	6	30.70	50.00	6	30.70	50.00
7	30.70	50.00	7	30.70	50.00	7	30.70	50.00
8	30.70	50.00	8	30.70	50.00	8	30.70	50.00
9	30.70	50.00	9	30.70	50.00	9	30.70	50.00
10	30.70	50.00	10	30.70	50.00	10	30.70	50.00
11	30.70	50.00	11	30.70	50.00	11	30.70	50.00
12	30.70	50.00	12	30.70	50.00	12	30.70	50.00

[illegible][illegible][illegible][illegible]

On this day, May 11, 1966, before me the undersigned duly qualified Justice of the Peace, personally appeared James Earl Ray, known to me to be the person who signed the foregoing Certificate of Service, and acknowledged to me that he executed my report and was the true and lawful owner thereof.

to disposal

IN WITNESS WHEREOF, I have executed this CERTIFICATE of APPOINTMENT this 28th day of July, 2006.

[illegible]

CERTIFICATE OF CITY ENGINEER'S OFFICE

I hereby certify that the annexed and foregoing plan or sketch of _____
Section 70-6-125(2)(c), M.C.A., for the removal authority re-
quires the plot it makes a master planning area; the lot
predicates with municipal facilities for the safety of water or
disposal of sewage and solid waste.

In witness whereof, I have signed this certificate at _____
this _____ day of _____, 20____.

Page: 5 of 8
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