

A RESOLUTION LEVYING AND ASSESSING A TAX UPON ALL PROPERTY IN CURB, GUTTER, & SIDEWALK WORK ORDER NO. 98-02#01 (ASSESSMENT # 9902), IN THE CITY OF BILLINGS, MONTANA, FOR THE PURPOSE OF LEVYING AND ASSESSING THE COST AND EXPENSE OF MAKING IMPROVEMENTS THEREIN.

WHEREAS, THE CITY CREATED CURB, GUTTER, & SIDEWALK WORK ORDER NO. 98-02#01 AND

WHEREAS, IT IS NECESSARY TO LEVY AND ASSESS A TAX TO DEFRAY THE COST AND EXPENSES OF SAID DISTRICT, NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BILLINGS, MONTANA AS FOLLOWS:

1. LEVY AND ASSESSMENT

THAT FOR THE PURPOSE OF DEFRAYING THE COST AND EXPENSE OF MAKING IMPROVEMENTS IN CURB, GUTTER, & SIDEWALK WORK ORDER NO. 98-02#01 OF THE CITY OF BILLINGS, MONTANA, THERE IS HEREBY LEVIED AND ASSESSED UPON EACH LOT OR PARCEL OF LAND WITHIN SAID DISTRICT, OWNED BY PERSONS RESPECTIVELY INDICATED A TAX OR SPECIAL ASSESSMENT PAYABLE IN (12) SEMI-ANNUAL INSTALLMENTS WITH INTEREST. EACH LOT AND PARCEL ASSESSED AND THE OWNER THEREOF IS HEREINAFTER DESCRIBED:

| OWNER NAME/ADDRESS<br>LEGAL DESCRIPTION                                                                                              | TAX CODE | CONSTRUCTION<br>COST | PRIN.    | INTR.  | 1999     | 2000     | 2001     | 2002     | 2003     |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|----------|--------|----------|----------|----------|----------|----------|
| ALL TRIBES BAPTIST CHURCH<br>BILLINGS<br>22 TO 24 208                                                                                | A- 1502  | 14,471.04            | 1,203.72 | 58.89  | 1,893.68 | 1,849.29 | 1,789.12 | 1,736.83 | 1,675.38 |
| BERGSING, JEFFREY M & JANET K<br>00714JAOUE LN C-11768<br>HUDIBURGH SUB<br>2 1 OLD #<br>(D05209) ('87).                              |          | 5,985.81             | 497.91   | 24.36  | 783.30   | 764.94   | 740.05   | 718.42   | 693.01   |
| BERZEL, MARK A & CYNTHIA R<br>00000TAM O"SHANTERRD A-22293<br>LAKE HILLS SUB 5TH A<br>MND 12 23                                      |          | 4,901.74             | 407.80   | 19.95  | 641.43   | 626.40   | 606.01   | 588.31   | 567.50   |
| BRUTGER EQUITIES INC<br>02036OVERLAND AV A-24991- 1<br>HOGAN HOMESTEAD AMND<br>10-A 10-A-2 OF AM<br>ND 9 & 10 BLK 1 (2.<br>90A) (86) |          | 1,777.24             | 147.92   | 7.23   | 232.56   | 227.11   | 219.72   | 213.30   | 205.75   |
| BURTON, JACK R & BEATRICE A TRSTES<br>02046FAIRWAY DR A- 5579<br>COUNTRY CLUB HGTS SU<br>B 8 2                                       |          | 2,238.50             | 186.12   | 9.11   | 292.94   | 286.08   | 276.76   | 268.67   | 259.16   |
| CANON, LOUELLA<br>SOUTHWEST ADD<br>20 TO 22 23                                                                                       | A-14131  | 2,841.16             | 236.36   | 11.56  | 371.79   | 363.07   | 351.26   | 341.00   | 328.93   |
| CITY OF BILLINGS<br>00000<br>PARKLAND WEST SUB 3R<br>D 28 PARK<br>(95)                                                               | A-28125  | 2,392.68             | 199.06   | 9.74   | 313.10   | 305.76   | 295.81   | 287.17   | 277.01   |
| TOTALS -                                                                                                                             |          | 34,608.17            | 2,878.89 | 140.84 | 4,528.80 | 4,422.65 | 4,278.73 | 4,153.70 | 4,006.74 |

DISTRICT 9902

| OWNER NAME/ADDRESS<br>LEGAL DESCRIPTION                                                                                       | TAX CODE | CONSTRUCTION<br>COST | PRIN.    | INTR.  | 1999     | 2000     | 2001     | 2002     | 2003     |
|-------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|----------|--------|----------|----------|----------|----------|----------|
| EMMERSON, LEE ROY & GWEN R TRUST<br>110426TH ST N<br>SUNNYSIDE SUB 1ST S<br>60' OF 4 4                                        | A-16328  | 4,640.68             | 386.10   | 18.89  | 607.27   | 593.04   | 573.74   | 556.97   | 537.26   |
| HERINGER, MARYNELL P<br>TRACT A CERT SURV 45<br>6 IN CURTIS SUB3RD 7<br>6                                                     | A- 5940  | 382.13               | 31.89    | 1.56   | 49.99    | 48.83    | 47.23    | 45.85    | 44.23    |
| KESSLER, THOMAS MICHAEL<br>603AVENUE D<br>PIONEER PARK SUB<br>1 & 2 2                                                         | A-12862  | 1,310.72             | 109.08   | 5.34   | 171.51   | 167.49   | 162.05   | 157.31   | 151.74   |
| MAGANA, ANTONIO & MARIBEL<br>00709SOUTH 32ND ST<br>BILLINGS<br>17 & 18 225                                                    | A- 1685  | 1,704.30             | 141.86   | 6.93   | 223.02   | 217.79   | 210.70   | 204.55   | 197.31   |
| MORALES, DAVID S<br>00323SOUTH 29TH ST<br>BILLINGS OT AMND<br>21A 168<br>(99)                                                 | A- 1122  | 4,352.12             | 361.98   | 17.71  | 569.52   | 556.17   | 538.07   | 522.35   | 503.87   |
| MORALES, STANY V & DELTA M<br>028154TH AVE SOUTH<br>BILLINGS OT AMND<br>24A 168<br>(99)                                       | A- 1121  | 1,326.33             | 110.39   | 5.40   | 173.56   | 169.49   | 163.98   | 159.18   | 153.55   |
| PETERSON, WILLIAM SCOTT &<br>00428MERVIN ST<br>SYDNEY T OLSON SUB<br>10 1                                                     | A-12300  | 698.37               | 58.17    | 2.84   | 91.38    | 89.24    | 86.33    | 83.82    | 80.85    |
| PINNICK, ROGER A & MARY ANN<br>302112TH AV N<br>NORTH ELEV. SUB 46 T<br>O 48 &S 15' OF 45 5<br>1ST FILING                     | A-11582  | 10,990.37            | 914.15   | 44.73  | 1,438.20 | 1,404.49 | 1,358.79 | 1,319.08 | 1,272.41 |
| TRACK SIDE BODY SHOP<br>00000<br>MRL LEASE #500256 TR<br>ACK SIDE BODY SHOP L<br>OCATED @ 2014 1ST AV<br>ENUE NORTH (LAND @ + | I- 199   | 7,800.02             | 648.92   | 31.74  | 1,020.70 | 996.78   | 964.34   | 936.16   | 903.03   |
| TOTALS -                                                                                                                      |          | 33,205.04            | 2,762.54 | 135.14 | 4,345.15 | 4,243.32 | 4,105.23 | 3,985.27 | 3,844.25 |

DISTRICT 9902

| OWNER NAME/ADDRESS<br>LEGAL DESCRIPTION                                       | TAX CODE | CONSTRUCTION<br>COST | PRIN.    | INTR.  | 2004     | 2005     | 2006     | 2007     | 2008     |
|-------------------------------------------------------------------------------|----------|----------------------|----------|--------|----------|----------|----------|----------|----------|
| ALL TRIBES BAPTIST CHURCH<br>A- 1502                                          |          | 14,471.04            | 1,203.72 | 58.89  | 1,622.24 | 1,568.47 | 1,504.66 | 1,448.53 | 1,381.53 |
| BILLINGS<br>22 TO 24 208                                                      |          |                      |          |        |          |          |          |          |          |
| BERGSING, JEFFREY M & JANET K<br>00714JAOUE LN C-11768                        |          | 5,985.81             | 497.91   | 24.36  | 671.03   | 648.78   | 622.39   | 599.18   | 571.46   |
| HUDIBURGH SUB<br>2 1 OLD #<br>(D05209) ('87).                                 |          |                      |          |        |          |          |          |          |          |
| BERZEL, MARK A & CYNTHIA R<br>00000TAM O"SHANTERRD A-22293                    |          | 4,901.74             | 407.80   | 19.95  | 549.49   | 531.27   | 509.67   | 490.66   | 467.96   |
| LAKE HILLS SUB 5TH A<br>MND 12 23                                             |          |                      |          |        |          |          |          |          |          |
| BRUTGER EQUITIES INC<br>02036OVERLAND AV A-24991- 1                           |          | 1,777.24             | 147.92   | 7.23   | 199.22   | 192.62   | 184.79   | 177.89   | 169.66   |
| HOGAN HOMESTEAD AMND<br>10-A 10-A-2 OF AM<br>ND 9 & 10 BLK 1 (2.<br>90A) (86) |          |                      |          |        |          |          |          |          |          |
| BURTON, JACK R & BEATRICE A TRSTES<br>02046FAIRWAY DR A- 5579                 |          | 2,238.50             | 186.12   | 9.11   | 250.95   | 242.63   | 232.76   | 224.08   | 213.71   |
| COUNTRY CLUB HGTS SU<br>B 8 2                                                 |          |                      |          |        |          |          |          |          |          |
| CANON, LOUELLA<br>A-14131                                                     |          | 2,841.16             | 236.36   | 11.56  | 318.50   | 307.94   | 295.42   | 284.40   | 271.24   |
| SOUTHWEST ADD<br>20 TO 22 23                                                  |          |                      |          |        |          |          |          |          |          |
| CITY OF BILLINGS<br>00000<br>PARKLAND WEST SUB 3R<br>D 28 PARK<br>(95)        | A-28125  | 2,392.68             | 199.06   | 9.74   | 268.22   | 259.33   | 248.78   | 239.50   | 228.42   |
| EMMERSON, LEE ROY & GWEN R TRUST<br>110426TH ST N A-16328                     |          | 4,640.68             | 386.10   | 18.89  | 520.23   | 502.98   | 482.52   | 464.52   | 443.04   |
| SUNNYSIDE SUB 1ST S<br>60' OF 4 4                                             |          |                      |          |        |          |          |          |          |          |
| HERINGER, MARYNELL P<br>A- 5940                                               |          | 382.13               | 31.89    | 1.56   | 42.83    | 41.41    | 39.72    | 38.24    | 36.47    |
| TRACT A CERT SURV 45<br>6 IN CURTIS SUB3RD 7<br>6                             |          |                      |          |        |          |          |          |          |          |
| KESSLER, THOMAS MICHAEL<br>603AVENUE D A-12862                                |          | 1,310.72             | 109.08   | 5.34   | 146.93   | 142.06   | 136.28   | 131.19   | 125.12   |
| PIONEER PARK SUB<br>1 & 2 2                                                   |          |                      |          |        |          |          |          |          |          |
| TOTALS -                                                                      |          | 40,941.70            | 3,405.96 | 166.63 | 4,589.64 | 4,437.49 | 4,256.99 | 4,098.19 | 3,908.61 |

DISTRICT 9902

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|-------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|----------|--------|----------|----------|----------|----------|----------|
| MAGANA, ANTONIO & MARIBEL<br>00709SOUTH 32ND ST A- 1685<br>BILLINGS 17 & 18 225                                               |          | 1,704.30             | 141.86   | 6.93   | 191.05   | 184.71   | 177.20   | 170.59   | 162.70   |
| MORALES, DAVID S<br>00323SOUTH 29TH ST A- 1122<br>BILLINGS OT AMND 21A 168<br>(99)                                            |          | 4,352.12             | 361.98   | 17.71  | 487.89   | 471.71   | 452.52   | 435.65   | 415.50   |
| MORALES, STANY V & DELTA M<br>028154TH AVE SOUTH A- 1121<br>BILLINGS OT AMND 24A 168<br>(99)                                  |          | 1,326.33             | 110.39   | 5.40   | 148.68   | 143.75   | 137.90   | 132.76   | 126.62   |
| PETERSON, WILLIAM SCOTT &<br>00428MERVIN ST A-12300<br>SYDNEY T OLSON SUB 10 1                                                |          | 698.37               | 58.17    | 2.84   | 78.28    | 75.69    | 72.61    | 69.90    | 66.67    |
| PINNICK, ROGER A & MARY ANN<br>302112TH AV N A-11582<br>NORTH ELEV. SUB 46 T<br>O 48 &S 15' OF 45 5<br>1ST FILING             |          | 10,990.37            | 914.15   | 44.73  | 1,232.05 | 1,191.21 | 1,142.75 | 1,100.13 | 1,049.24 |
| TRACK SIDE BODY SHOP<br>00000<br>MRL LEASE #500256 TR<br>ACK SIDE BODY SHOP L<br>OCATED @ 2014 1ST AV<br>ENUE NORTH (LAND @ + | I- 199   | 7,800.02             | 648.92   | 31.74  | 874.40   | 845.41   | 811.02   | 780.76   | 744.65   |
| TOTALS -                                                                                                                      |          | 26,871.51            | 2,235.47 | 109.35 | 3,012.35 | 2,912.48 | 2,794.00 | 2,689.79 | 2,565.38 |

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|-------------------------------------------------------------------------------|----------|----------------------|----------|--------|----------|----------|------|------|------|
| ALL TRIBES BAPTIST CHURCH<br>A- 1502                                          |          | 14,471.04            | 1,203.72 | 58.89  | 1,323.70 | 1,262.61 |      |      |      |
| BILLINGS<br>22 TO 24 208                                                      |          |                      |          |        |          |          |      |      |      |
| BERGSING, JEFFREY M & JANET K<br>00714JAOUE LN C-11768                        |          | 5,985.81             | 497.91   | 24.36  | 547.53   | 522.27   |      |      |      |
| HUDIBURGH SUB<br>2 1 OLD #<br>(D05209) ('87).                                 |          |                      |          |        |          |          |      |      |      |
| BERZEL, MARK A & CYNTHIA R<br>00000TAM O"SHANTERRD A-22293                    |          | 4,901.74             | 407.80   | 19.95  | 448.37   | 427.75   |      |      |      |
| LAKE HILLS SUB 5TH A<br>MND 12 23                                             |          |                      |          |        |          |          |      |      |      |
| BRUTGER EQUITIES INC<br>02036OVERLAND AV A-24991- 1                           |          | 1,777.24             | 147.92   | 7.23   | 162.56   | 155.15   |      |      |      |
| HOGAN HOMESTEAD AMND<br>10-A 10-A-2 OF AM<br>ND 9 & 10 BLK 1 (2.<br>90A) (86) |          |                      |          |        |          |          |      |      |      |
| BURTON, JACK R & BEATRICE A TRSTES<br>02046FAIRWAY DR A- 5579                 |          | 2,238.50             | 186.12   | 9.11   | 204.77   | 195.23   |      |      |      |
| COUNTRY CLUB HGTS SU<br>B 8 2                                                 |          |                      |          |        |          |          |      |      |      |
| CANON, LOUELLA<br>A-14131                                                     |          | 2,841.16             | 236.36   | 11.56  | 259.89   | 247.92   |      |      |      |
| SOUTHWEST ADD<br>20 TO 22 23                                                  |          |                      |          |        |          |          |      |      |      |
| CITY OF BILLINGS<br>00000<br>PARKLAND WEST SUB 3R<br>D 28 PARK<br>(95)        | A-28125  | 2,392.68             | 199.06   | 9.74   | 218.87   | 208.80   |      |      |      |
| EMMERSON, LEE ROY & GWEN R TRUST<br>110426TH ST N A-16328                     |          | 4,640.68             | 386.10   | 18.89  | 424.49   | 404.99   |      |      |      |
| SUNNYSIDE SUB 1ST S<br>60' OF 4 4                                             |          |                      |          |        |          |          |      |      |      |
| HERINGER, MARYNELL P<br>A- 5940                                               |          | 382.13               | 31.89    | 1.56   | 34.95    | 33.45    |      |      |      |
| TRACT A CERT SURV 45<br>6 IN CURTIS SUB3RD 7<br>6                             |          |                      |          |        |          |          |      |      |      |
| KESSLER, THOMAS MICHAEL<br>603AVENUE D A-12862                                |          | 1,310.72             | 109.08   | 5.34   | 119.89   | 114.42   |      |      |      |
| PIONEER PARK SUB<br>1 & 2 2                                                   |          |                      |          |        |          |          |      |      |      |
| TOTALS -                                                                      |          | 40,941.70            | 3,405.96 | 166.63 | 3,745.02 | 3,572.59 | .00  | .00  | .00  |

DISTRICT 9902

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|-------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|----------|--------|----------|----------|------|------|------|
| MAGANA, ANTONIO & MARIBEL<br>00709SOUTH 32ND ST A- 1685<br>BILLINGS<br>17 & 18 225                                            |          | 1,704.30             | 141.86   | 6.93   | 155.89   | 148.79   |      |      |      |
| MORALES, DAVID S<br>00323SOUTH 29TH ST A- 1122<br>BILLINGS OT AMND<br>21A 168<br>(99)                                         |          | 4,352.12             | 361.98   | 17.71  | 398.10   | 379.69   |      |      |      |
| MORALES, STANY V & DELTA M<br>028154TH AVE SOUTH A- 1121<br>BILLINGS OT AMND<br>24A 168<br>(99)                               |          | 1,326.33             | 110.39   | 5.40   | 121.32   | 115.79   |      |      |      |
| PETERSON, WILLIAM SCOTT &<br>00428MERVIN ST A-12300<br>SYDNEY T OLSON SUB<br>10 1                                             |          | 698.37               | 58.17    | 2.84   | 63.88    | 61.01    |      |      |      |
| PINNICK, ROGER A & MARY ANN<br>302112TH AV N A-11582<br>NORTH ELEV. SUB 46 T<br>O 48 &S 15' OF 45 5<br>1ST FILING             |          | 10,990.37            | 914.15   | 44.73  | 1,005.32 | 958.88   |      |      |      |
| TRACK SIDE BODY SHOP<br>00000<br>MRL LEASE #500256 TR<br>ACK SIDE BODY SHOP L<br>OCATED @ 2014 1ST AV<br>ENUE NORTH (LAND @ + | I- 199   | 7,800.02             | 648.92   | 31.74  | 713.48   | 680.66   |      |      |      |
| TOTALS -                                                                                                                      |          | 26,871.51            | 2,235.47 | 109.35 | 2,457.99 | 2,344.82 | .00  | .00  | .00  |

2. DISPOSITION OF COLLECTIONS.

ALL MONIES COLLECTED FROM THE TAX SHALL BE PAID INTO CURB, GUTTER, & SIDEWALK WORK ORDER FUND NO. 98-02#01

3. NOTICE AND HEARING.

THAT ON MONDAY THE 27th DAY OF Sept, 19 99, AT 7.30 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE CONSIDERED ON THE AGENDA IN THE COUNCIL CHAMBERS OF THE CITY HALL, BILLINGS, MONTANA, THE COUNCIL WILL HEAR OBJECTIONS TO THE FINAL ADOPTION OF THIS RESOLUTION. THE CITY CLERK IS HEREBY DIRECTED TO PUBLISH NOTICE THEREOF ONCE, AT LEAST FIVE (5) DAYS PRIOR TO THE HEARING, IN THE BILLINGS TIMES.

4. CERTIFICATION.

THE CITY CLERK IS HEREBY DIRECTED UPON FINAL PASSAGE AND APPROVAL OF THIS RESOLUTION TO CERTIFY A COPY THEREOF TO THE CITY FINANCE DIRECTOR OF THE CITY OF BILLINGS MONTANA, WHO SHALL CERTIFY A COPY TO THE YELLOWSTONE COUNTY CLERK AND A COPY TO THE YELLOWSTONE COUNTY ASSESSOR.

5. EFFECTIVE DATE.

THIS RESOLUTION SHALL BE EFFECTIVE UPON FINAL ADOPTION.

PASSED PROVISIONALLY BY THE CITY COUNCIL AND APPROVED PROVISIONALLY THIS 13th DAY OF Sept, 19 99.

ATTEST PROVISIONALLY:

Marita Herold  
CITY CLERK



APPROVED PROVISIONALLY:

THE CITY OF BILLINGS

BY: Charles F. Tooley  
MAYOR

THE FOREGOING RESOLUTION NO. 99-17509 WAS FINALLY ADOPTED BY THE CITY COUNCIL AND APPROVED THIS 27th DAY OF Sept, 19 99.

ATTEST

Marita Herold  
CITY CLERK



THE CITY OF BILLINGS

Charles F. Tooley  
MAYOR