

From: [Maddox, Wynnette](#)
To: [.MayorAndCouncil](#); [.Leadership Team](#)
Cc: [Greg Burns](#)
Subject: CA Weekly Report
Date: Friday, February 6, 2026 2:20:12 PM

Good afternoon.

The February 6, 2026, Weekly Report is available at the following link:

<https://www.billingsmt.gov/ArchiveCenter/ViewFile/Item/19273>

Thanks.

	<i>wynnette Maddox</i> Executive Secretary maddoxw@billingsmt.gov
billingsmt.gov	P.O. Box 1178 • Billings, MT 59103 P 406.657.8433 F 406.657.8390

City of Billings email messages and attachments are subject to the Right to Know provisions of Montana's Constitution (Art. II, Sec. 9) and may be considered a "public record" pursuant to Title 2, Chapter 6, Montana Code Annotated. As such, this email, its sender and receiver, and the contents may be available for public disclosure and will be retained pursuant to the City's record retention policies. Emails that contain confidential information such as information related to individual privacy may be protected from disclosure under law. This message is intended for the use of the individual or entity named above. If you are not the intended recipient of this transmission, please notify the sender immediately, do not forward the message to anyone, and delete all copies. Thank you.

My hours are Monday – Thursday 7 AM – 5 PM

From: [Bohlman, Denise](#)
To: [Council](#)
Subject: DRAFT Minutes for January 26, 2026 Regular Business Meeting
Date: Friday, February 6, 2026 5:07:09 PM

Good evening, Mayor and Councilmembers,

Please review the DRAFT Minutes at the link below for approval during Monday night's meeting:

[DRAFT MINUTES - January 26, 2026 City Council Regular Business Meeting](#)

Enjoy your weekend – see you Monday night!



Denise R. Bohlman
City Clerk, CMC
bohlmand@billingsmt.gov

billingsmt.gov

316 N. 26th Street, 5th Floor
P.O. Box 1178 • Billings, MT 59103
P 406.657.8210 F 406.657.8390

City of Billings email messages and attachments are subject to the Right to Know provisions of Montana's Constitution (Art. II, Sec. 9) and may be considered a "public record" pursuant to Title 2, Chapter 6, Montana Code Annotated. As such, this email, its sender and receiver, and the contents may be available for public disclosure and will be retained pursuant to the City's record retention policies. Emails that contain confidential information such as information related to individual privacy may be protected from disclosure under law. This message is intended for the use of the individual or entity named above. If you are not the intended recipient of this transmission, please notify the sender immediately, do not forward the message to anyone, and delete all copies. Thank you.

From: [Ekblad, Andy](#)
To: [Bentz, Kevin](#); [Biggins, Becky](#); [Council](#); [Cole, Bill](#); [Dan Paris - SO \(dparis@yellowstonecountymt.gov\)](#); [Dennler, Jeremy](#); [Desroches, Kayla](#); [Ekblad, Andy](#); [Fender, Jaime](#); [Fire1.](#); [Fire2.](#); [Fire3.](#); [Fire4.](#); [Fire5.](#); [Fire6.](#); [Fire7.](#); [Fire8.](#); [Frank Fritz](#); [Gazette, Billings \(E-mail\)](#); [Green, Dave](#); [Gudmundson, Clayton](#); [Hallam, Steven](#); [Harper, R.D.](#); [Haynie, Jessica](#); [Hoeger, Tina](#); [Hoiness, Cassie](#); [Hoppel, Matt](#); [Hunt, Travis](#); [Iffland, Kevin](#); [Jagers, Justin](#); [Kent, Jay](#); [Krivitz, Brian](#); [KTVQ \(Jay, David\) \(djay@ktvq.com\)](#); [KTVQ \(news@ktvq.com\)](#); [KUBL-970 \(newsradio970@yahoo.com\)](#); [Kukulski, Chris](#); [KULR8 \(news@kulr.com\)](#); [Love, Jeff](#); [Lowe, Chris](#); [Lyon, Jason](#); [Martinez, Priscilla](#); [McLain, Andrew](#); [Mitchell, Darrek](#); [Morgan, Tyrone](#); [MT News \(Cyphers, Donald\) \(montananews@journalist.com\)](#); [Card, Tanya](#); [Robertus, Justin](#); [Swing, BC](#); [Tate, John](#); [Turner Fitzgerald, Lynn \(turnerfitz@aol.com\)](#); [Wakeupmt](#); [Williams, Stephen ATE](#); [Yeager, Derek](#); [Nelson, Mike](#); [O'Donnell, Tony](#)
Subject: Media Release 2026-1574
Date: Friday, February 6, 2026 2:23:03 PM
Attachments: [MEDIA RELEASE -2026-1574.docx](#)
[Outlook-A picture .png](#)

Good Afternoon,

Please review the attached media release for the fire that occurred at 1926 Mallowney Lane.
Thank you.

Sincerely,



Andy Ekblad M.S., NRP
Deputy Fire Marshal
ekblada@billingsmt.gov

billingsmt.gov

2305 8th Ave N.
Billings, MT 59101
P 406.237.6193

City of Billings email messages and attachments are subject to the Right to Know provisions of Montana's Constitution (Art. II, Sec. 9) and may be considered a "public record" pursuant to Title 2, Chapter 6, Montana Code Annotated. As such, this email, its sender and receiver, and the contents may be available for public disclosure and will be retained pursuant to the City's record retention policies. Emails that contain confidential information such as information related to individual privacy may be protected from disclosure under law. This message is intended for the use of the individual or entity named above. If you are not the intended recipient of this transmission, please notify the sender immediately, do not forward the message to anyone, and delete all copies. Thank you.



**BILLINGS FIRE DEPARTMENT
OFFICE OF THE FIRE MARSHAL
FIRE INVESTIGATION MEDIA RELEASE**

DATE	2/6/2026	TIME	0330 HOURS
LOCATION	1926 MULLOWNEY LANE	SUITE / APT / UNIT	16
BUSINESS	RIVER GROVE ESTATES		
INCIDENT TYPE	BUILDING FIRE	INCIDENT NUMBER	2026-1574

INCIDENT DESCRIPTION

A structure fire occurred in a mobile home at 1926 Mullooney Lane. The structure sustained significant fire damage throughout the building. A nearby vehicle also sustained significant damage. The responding companies prevented extension of the fire to other trailer units. The initial response included a full structure fire response, including the Battalion Chief, four engines, and a truck company. As the incident was brought under control, units were released back into service.

COMMENTS, OTHER AGENCIES INVOLVED

Please keep in mind that the presence of law enforcement doesn't always mean an incident is criminal. Unless advised otherwise in these comments, any questions concerning this investigation should first go through the Fire Prevention Bureau contact listed at the bottom of this form.

Yellowstone County Sheriff's Office

FIRE PREVENTION BUREAU INVESTIGATOR		DEPUTY FIRE MARSHAL ANDY EKBLAD	
PHONE	406-237-6193	EMAIL	ekblada@billingsmt.gov

From: [Ekblad, Andy](#)
To: [Bentz, Kevin](#); [Biggins, Becky](#); [Council](#); [Cole, Bill](#); [Dan Paris - SO \(dparis@yellowstonecountymt.gov\)](#); [Dennler, Jeremy](#); [Desroches, Kayla](#); [Ekblad, Andy](#); [Fender, Jaime](#); [Fire1.](#); [Fire2.](#); [Fire3.](#); [Fire4.](#); [Fire5.](#); [Fire6.](#); [Fire7.](#); [Fire8.](#); [Frank Fritz](#); [Gazette, Billings \(E-mail\)](#); [Green, Dave](#); [Gudmundson, Clayton](#); [Hallam, Steven](#); [Harper, R.D.](#); [Haynie, Jessica](#); [Hoeger, Tina](#); [Hoiness, Cassie](#); [Hoppel, Matt](#); [Hunt, Travis](#); [Iffland, Kevin](#); [Jagers, Justin](#); [Kent, Jay](#); [Krivitz, Brian](#); [KTVO \(Jay, David\) \(djay@ktvq.com\)](#); [KTVO \(news@ktvq.com\)](#); [KUBL-970 \(newsradio970@yahoo.com\)](#); [Kukulski, Chris](#); [KULR8 \(news@kulr.com\)](#); [Love, Jeff](#); [Lowe, Chris](#); [Lyon, Jason](#); [Martinez, Priscilla](#); [McLain, Andrew](#); [Mitchell, Darrek](#); [Morgan, Tyrone](#); [MT News \(Cyphers, Donald\) \(montananews@journalist.com\)](#); [Card, Tanya](#); [Robertus, Justin](#); [Swing, BC](#); [Tate, John](#); [Turner Fitzgerald, Lynn \(turnerfitz@aol.com\)](#); [Wakeupmt](#); [Williams, Stephen ATE](#); [Yeager, Derek](#); [Nelson, Mike](#); [O'Donnell, Tony](#)
Subject: Media Release 2025-1578
Date: Friday, February 6, 2026 2:42:16 PM
Attachments: [MEDIA RELEASE -2026-1578.docx](#)
[Outlook-A picture .png](#)

Good Afternoon,

Please review the attached media release for the fire that occurred at 6 Jefferson Street. Thank you.

Sincerely,



Andy Ekblad M.S., NRP
Deputy Fire Marshal
ekblada@billingsmt.gov

billingsmt.gov

2305 8th Ave N.
Billings, MT 59101
P 406.237.6193

City of Billings email messages and attachments are subject to the Right to Know provisions of Montana's Constitution (Art. II, Sec. 9) and may be considered a "public record" pursuant to Title 2, Chapter 6, Montana Code Annotated. As such, this email, its sender and receiver, and the contents may be available for public disclosure and will be retained pursuant to the City's record retention policies. Emails that contain confidential information such as information related to individual privacy may be protected from disclosure under law. This message is intended for the use of the individual or entity named above. If you are not the intended recipient of this transmission, please notify the sender immediately, do not forward the message to anyone, and delete all copies. Thank you.



**BILLINGS FIRE DEPARTMENT
OFFICE OF THE FIRE MARSHAL
FIRE INVESTIGATION MEDIA RELEASE**

DATE	2/6/2026	TIME	0556 HOURS
LOCATION	6 JEFFERSON ST.	SUITE / APT / UNIT	N/A
BUSINESS	N/A		
INCIDENT TYPE	BUILDING FIRE	INCIDENT NUMBER	2026- 1578

INCIDENT DESCRIPTION

A fire occurred in a chicken coop behind the garage at 6 Jefferson St. The chicken coop was consumed by fire, which extended to the exterior of the nearby garage. Fire extension was limited to the garage, primarily on the exterior. The initial response included a full structure fire response, including the Battalion Chief, four engines, and a truck company. As the incident was brought under control, units were released back into service. No injuries were reported. The cause of this fire is under investigation.

COMMENTS, OTHER AGENCIES INVOLVED

Please keep in mind that the presence of law enforcement doesn't always mean an incident is criminal. Unless advised otherwise in these comments, any questions concerning this investigation should first go through the Fire Prevention Bureau contact listed at the bottom of this form.

N/A

FIRE PREVENTION BUREAU INVESTIGATOR	DEPUTY FIRE MARSHAL ANDY EKBLAD		
PHONE	406-237-6193	EMAIL	ekblada@billingsmt.gov