

**From:** [Keehner, Toni](#)  
**To:** [MayorAndCouncil](#); [Nelson, Mike](#); [Lindley, Andrew](#); [Pitman, Denis](#); [Aguirre, Amy](#); [Nicholson, Mark](#)  
**Subject:** 1/5/26 Work Session Packet  
**Date:** Friday, January 2, 2026 9:33:32 AM

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Good morning,

The City Council Agenda Packet for the upcoming Work Session has been published and posted to the City's website at the link below.

[January 5, 2026 Work Session Agenda Packet](#)

Thank you,



Toni Keehner  
Deputy City Clerk  
[keehnert@billingsmt.gov](mailto:keehnert@billingsmt.gov)

[billingsmt.gov](http://billingsmt.gov)

**316 North 26<sup>th</sup> Street**  
P.O. Box 1178 • Billings, MT 59103  
P 406.247.8605 F 406.657.8390

City of Billings email messages and attachments are subject to the Right to Know provisions of Montana's Constitution (Art. II, Sec. 9) and may be considered a "public record" pursuant to Title 2, Chapter 6, Montana Code Annotated. As such, this email, its sender and receiver, and the contents may be available for public disclosure and will be retained pursuant to the City's record retention policies. Emails that contain confidential information such as information related to individual privacy may be protected from disclosure under law. This message is intended for the use of the individual or entity named above. If you are not the intended recipient of this transmission, please notify the sender immediately, do not forward the message to anyone, and delete all copies. Thank you.

**From:** [Maddox, Wynnette](#)  
**To:** [Leadership Team](#); [MayorAndCouncil](#)  
**Cc:** [Nelson, Mike](#); [Nicholson, Mark](#); [Pitman, Denis](#); [Amy Aguirre](#); [Lindley, Andrew](#); [O'Donnell, Tony](#)  
**Subject:** CA Weekly Report  
**Date:** Friday, January 2, 2026 3:52:41 PM

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Good afternoon.

The January 2, 2026, Weekly Report is available at the following link:

<https://www.billingsmt.gov/ArchiveCenter/ViewFile/Item/19210>

Thanks.



*wynnette Maddox*  
Executive Secretary  
[maddoxw@billingsmt.gov](mailto:maddoxw@billingsmt.gov)

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My hours are Monday – Thursday 7 AM – 5 PM

**From:** [Kennedy, Bill](#)  
**To:** [Keehner, Toni](#); [.MayorAndCouncil](#); [Nelson, Mike](#); [Lindley, Andrew](#); [Pitman, Denis](#); [Aguirre, Amy](#); [Nicholson, Mark](#)  
**Subject:** Re: 1/5/26 Work Session Packet  
**Date:** Friday, January 2, 2026 6:42:59 PM

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With Scott not being at the work session on Monday we should remove item 3 on the agenda.

Bill Kennedy

Sent via the Samsung Galaxy S24+, an AT&T 5G smartphone  
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**From:** Keehner, Toni <KeehnerT@billingsmt.gov>  
**Sent:** Friday, January 2, 2026 9:33:28 AM  
**To:** [.MayorAndCouncil](#) <Mayor&Council@billingsmt.gov>; Nelson, Mike <NelsonM@billingsmt.gov>; Lindley, Andrew <LindleyA@billingsmt.gov>; Pitman, Denis <PitmanD@billingsmt.gov>; Aguirre, Amy <AguirreA@billingsmt.gov>; Nicholson, Mark <NicholsonM@billingsmt.gov>  
**Subject:** 1/5/26 Work Session Packet

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Thank you,



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Toni Keehner  
Deputy City Clerk  
[keehnert@billingsmt.gov](mailto:keehnert@billingsmt.gov)

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