



**VISION STATEMENT:**

"The Magic City: A diverse, welcoming community where people prosper and business succeeds."

**COUNCIL ACTION SUMMARY**

**REVISED 12.12.2025**

**Regular Agenda Items 3b, 3c and 3d Removed Staff  
Memo for Regular Agendalitem 3 was revised**

**CITY COUNCIL  
REGULAR BUSINESS MEETING**

**COUNCIL CHAMBERS  
316 N. 26<sup>th</sup> St., 5<sup>th</sup> Floor**

**AGENDA  
December 15, 2025**

**Closed Executive Session 4:00 P.M.  
Business Meeting 5:30 P.M.**

**CALL TO ORDER:** Mayor Cole Boyett

**RECESS TO CLOSED EXECUTIVE SESSION (4:00 PM - 5:30 PM)** - \* City Administrator, Chris Kukulski's Annual Review

\*Note: The Executive Session will be closed, as allowed in Section 2-3-203(3), MCA, as discussions relate to matters of individual privacy and wherein the demands of individual privacy exceed the merits of public disclosure.

**PLEDGE OF ALLEGIANCE:** Mayor Cole

**INVOCATION:** Councilmember Shaw

**ROLL CALL:**

Present: Councilmember Kendra Shaw, Ward I  
Councilmember Ed Gulick, Ward I  
Councilmember Roy Neese, Ward II  
Councilmember Jennifer Owen, Ward II  
Councilmember TJ Rogers, Ward III  
Councilmember Bill Kennedy, Ward III  
Councilmember Scott Aspenlieder, Ward IV  
Councilmember Daniel Tidswell, Ward IV  
Councilmember Mike Boyett, Ward V  
Councilmember Tom Rupsis, Ward V  
Mayor William Cole

Staff

Present: Chris Kukulski, City Administrator  
Kevin Iffland, Assistant City Administrator  
Gina Dahl, City Attorney  
Denise Bohlman, City Clerk  
Matt Hoppel, Fire Chief  
Debi Meling, Public Works Director  
Mac Fogelsong, City Engineer  
Gavin Woltjer, Interim Parks, Recreation and Public Lands Director  
Wyeth Friday, Planning Director  
Anna Vickers, Planning Manager  
Karen Husman, Zoning Coordinator

**MINUTES:**

- November 24, 2025 – Pending
- December 8, 2025 - Pending

**COURTESIES:**

**PROCLAMATIONS:** HOMELESS PERSONS' MEMORIAL DAY - December 21, 2025

**COUNCIL REPORTS:** None

**ADMINISTRATOR REPORTS - CHRIS KUKULSKI**

**PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1 and 4 ONLY. Speaker sign-in required.** (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations: None
  - A. **Bid Awards:** None
  - B. **Professional Services Contract** with HDR Engineering, Inc. for W.O. 26-11: Monad Road Reconstruction - Daniel Street to Moore Lane. **APPROVED 11-0**
  - C. **Purchase** of Commercial Solid Waste Containers; WasteQuip. **APPROVED 11-0**
  - D. **Amendment No. 6**, W.O. 19-12: West End Project Final Reservoir Design and BBWA Raw Water Delivery Services; HDR Engineering. **APPROVED 11-0**
  - E. **Short-Term Agreement** with Yellowstone County for use of the Animal Control facility. **APPROVED 11-0**
  - F. **Annexation Agreement** with LMO Investment, LLC. **APPROVED 11-0**
  - G. **Fish, Wildlife and Parks Trail Grant** for wayfinding signage and Donation from Billings Trailnet to Parks, Recreation and Public Lands. **APPROVED 11-0**

- H. **Donation** from Partners for Parks for wayfinding signage on various trails to Parks, Recreation and Public Lands. **APPROVED 11-0**
- I. **Preliminary Minor Plat** for Srite Acres Subdivision, Amended Lot 2A. **\*Quasi-Judicial APPROVED 11-0**
- J. **Bills for the Weeks of:**

- 1. November 17, 2025 **APPROVED 11-0**

**REGULAR AGENDA:**

- 2. **PUBLIC HEARING AND RESOLUTION APPROVING ZONE CHANGE 1075 WITH VARIANCE:** A .38 acre parcel of land, more or less, legally described as Lot 67A1 of the Amended Plat of Lots 66A and 67A Sunny Cove Fruit Farms (to be known as Homestead Acres). Zoning Commission recommends approval of Zone Change 1075 with Variance and adoption of the 10 review criteria. **\*Quasi-Judicial APPROVED 11-0**
- 3. **PUBLIC HEARING** to grant a waiver to BMCC Sections 26-203 and 26-204 for annexation requirements and to provide water service to Meadowlark Mobile Home Park contingent on a water service agreement with Meadowlark of Billings, LLC. Staff recommends approval. **WITHDRAWN BY APPLICANT**
- 4. **CITY ADMINISTRATOR'S** Annual Performance Evaluation and **APPROVAL** of Compensation Increase. **NO MOTION FOR COMPENSATION INCREASE, EXISTING CONTRACT HAD 3% WRITTEN, NOTHING ADDITIONAL OFFERED**

**RECOGNITION OF OUTGOING MAYOR AND COUNCILMEMBERS**

**PUBLIC COMMENT** on "NON-AGENDA ITEMS". **Speaker Sign-in required.** (Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)

**COUNCIL INITIATIVES:** None

**ADJOURN:** 7:33 P.M.