

**ANIMAL CONTROL BOARD  
PUBLIC MEETING**

**Date:** **March 10, 2008**  
**Location:** **Billings Parmly Library – 3<sup>rd</sup> Floor**  
**Time:** **5:30pm**

**AGENDA**

**Call to order: 5:30pm**

**Role Call**

**Public Comment – 2 minute limit**

**New Business**

**Old Business**

**Update from the Animal Care Leadership Team**

**Adjourn**