



**VISION STATEMENT:**  
"The Magic City: A diverse,  
welcoming community  
where people prosper and  
business succeeds."

## **COUNCIL ACTION SUMMARY**

### **CITY COUNCIL REGULAR BUSINESS MEETING**

**COUNCIL CHAMBERS**  
316 N. 26<sup>th</sup> St., 5<sup>th</sup> Floor

**AGENDA**  
September 8, 2025

**5:30 P.M.**

**CALL TO ORDER:** Mayor Cole

**PLEDGE OF ALLEGIANCE:** Mayor Cole

**INVOCATION:** Councilmember Rogers Boyett

#### **ROLL CALL:**

Present: Councilmember Kendra Shaw, Ward I  
Councilmember Ed Gulick, Ward I  
Councilmember Roy Neese, Ward II  
Councilmember Jennifer Owen, Ward II  
Councilmember Bill Kennedy, Ward III  
Councilmember Scott Aspenlieder, Ward IV  
Councilmember Daniel Tidswell, Ward IV  
Councilmember Mike Boyett, Ward V  
Mayor William Cole

Absent/  
Excused: Councilmember TJ Rogers, Ward III  
Councilmember Tom Rupsis, Ward V

Staff  
Present: Kevin Iffland, Assistant City Administrator  
Gina Dahl, City Attorney  
Toni Keehner, Deputy City Clerk  
Wyeth Friday, Planning Director  
Paul Khera, Aviation and Transit Assistant Director  
Debi Meling, Public Works Director  
Jennifer Duray, Public Works Deputy Director

## MINUTES:

- August 25, 2025 – Pending

## COURTESIES:

## PROCLAMATIONS:

Mayor Cole proclaimed September 21, 2025, as Suicide Prevention Day.

Mayor Cole proclaimed September 16, 2025, as National Voter Registration Day.

## COUNCIL REPORTS:

## ADMINISTRATOR REPORTS – KEVIN IFFLAND, ASSISTANT CITY ADMINISTRATOR

**PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1 and 4 ONLY. Speaker sign-in required.** (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

No public comment was provided.

### 1. **CONSENT AGENDA** -- Separations: None

#### A. **Bid Awards:**

1. **City Vehicles.** (Opened 8/19/25) Recommend Laurel Chevrolet (three vehicles); Rogers Motors (four vehicles); and Billion Auto Group (two vehicles).

B. **Purchase** of two Airport Rescue Fire Fighting (ARFF) trucks; Rosenbauer Minnesota, LLC.

C. **Purchase** of one Toolcat UW56 for Public Works; Bobcat of Big Sky.

D. **Agreement** for Microsoft Enterprise/Volume Licensing; SHI International Corp.

E. **West End Hangar Ground Lease** with Experimental Aircraft Association Chapter 57, Inc.

F. **West End Hangar Ground Lease** with Belix Investments, LLC.

G. **West End Hangar Ground Lease** with Robert C. Bryan and Phyllis C. Bryan.

H. **Amended Plat** of Southgate Subdivision, 1st Filing. \*Quasi-Judicial

#### I. **Bills for the Weeks of:**

1. August 11, 2025

2. August 18, 2025

**ENTIRE CONSENT AGENDA APPROVED 9-0**, Rogers and Rupsis absent/excused

## **REGULAR AGENDA:**

2. **PUBLIC HEARING AND RESOLUTION 25-11294** setting Special Improvement Lighting Maintenance District (SILMD) assessments. Staff recommends approval. **APPROVED 8-1**, Kennedy opposed, Rogers and Rupsis absent/excused
3. **PUBLIC HEARING AND RESOLUTION 25-11295** setting and assessing Encroachment Rental fees. Staff recommends approval. **APPROVED 5-4**, Owen, Kennedy, Aspenlieder and Tidswell opposed, Rogers and Rupsis absent/excused
4. **TAX INCREMENT FINANCING ASSISTANCE EXTENSION** from the Downtown Urban Renewal TIF District for Old Billings Hardware Development Venture, LP for its mixed use project at 2802 Montana Avenue, up to \$745,000. Downtown Billings Partnership (DBP) Board recommends approval. **Delay to 11/10/25 Council meeting - APPROVED 8-0**, Gulick abstained, Rogers and Rupsis absent/excused

#### **COUNCIL INITIATIVES:**

Residency Requirements for Department Heads (Councilmember Kennedy)

Direct staff to place on October Work Session - **APPROVED 5-4**, Shaw, Gulick, Aspenlieder and Mayor Cole opposed, Rogers and Rupsis absent/excused

**PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required.** *(Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)*

#### **COUNCIL INITIATIVES:**

**ADJOURN:** 8:00 P.M.

CITY OF BILLINGS

BY: \_\_\_\_\_  
William A. Cole, Mayor

ATTEST:

BY: \_\_\_\_\_  
Denise R. Bohlman, City Clerk