



VISION STATEMENT:
"The Magic City: A diverse,
welcoming community
where people prosper and
business succeeds."

**COUNCIL ACTION SUMMARY
CITY COUNCIL
REGULAR BUSINESS MEETING**

COUNCIL CHAMBERS
316 N. 26 th Street, 5th Floor

**AGENDA
AUGUST 11 , 2025**

5:30 P.M.

CALL TO ORDER: Mayor Cole

PLEDGE OF ALLEGIANCE: Mayor Cole

INVOCATION: Councilmember Neese

ROLL CALL:

Present: Councilmember Ed Gulick, Ward I
Councilmember Roy Neese, Ward II
Councilmember Jennifer Owen, Ward II
Councilmember TJ Rogers, Ward III
Councilmember Bill Kennedy, Ward III
Councilmember Scott Aspenlieder, Ward IV
Councilmember Daniel Tidswell, Ward IV
Councilmember Mike Boyett, Ward V
Mayor William Cole

Absent/
Excused: Councilmember Kendra Shaw, Ward I
Councilmember Tom Rupsis, Ward V

Staff
Present: Chris Kukulski, City Administrator
Kevin Iffland, Assistant City Administrator
Gina Dahl, City Attorney
Toni Keehner, Deputy City Clerk
Matt Hoppel, Fire Chief

MINUTES: July 28, 2025 **APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED**

COURTESIES:

PROCLAMATIONS:

None

COUNCIL REPORTS:

None

ADMINISTRATOR REPORTS - CHRIS KUKULSKI

PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1 and 3 ONLY. Speaker sign-in required. (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

None

1. **CONSENT AGENDA** -- Separations: 1H1

A. Mayor Cole recommends that Council confirm the following appointments:

1.	Name	Board/Commission	Term	
			Begins	Ends
1	Ashley Kavanagh	Billings Parking Board*	08/11/25	12/31/25
2	Zach Audet	Housing Authority*	08/11/25	12/31/25

*1 Unexpired term of Mark Kary

*2 Unexpired term of Tom Boos

APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED

B. **Bid Awards:**

1. W.O. 25-07: Landfill Gas Collection System Lift Two. (Opened 7/15/25) Recommend Olympus Technical Services. **APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED**

C. **Amendment No. 1,** to Public Safety Software Systems agreement with Tyler Technologies. **APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED**

D. ~~**Billings Police Officers' Unit Collective Bargaining Agreement.**~~ **REMOVAL FROM AGENDA APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED**

E. **Professional Engineering Services Contract** with HDR Engineering, Inc. for W.O. 26-08: WRF Digester Gas Piping. **APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED**

F. **Purchase** (6) Police Patrol Utility Vehicles and (1) Police Responder Patrol Truck; Duval Ford. **APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED**

G. **Donation** to Parks Department from Partners for Parks for two (2) timber-framed shade structures on Skyline Trail. **APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED**

H. **Bills for the Weeks of:**

1. July 14, 2025 **APPROVED 8-0, SHAW AND RUPSIS ABSENT/EXCUSED, ASPENLIEDER ABSTAINED**

2. July 21, 2025 **APPROVED 9-0, SHAW AND RUPSIS ABSENT/EXCUSED**

REGULAR AGENDA:

2. **PUBLIC HEARING AND RESOLUTION 25-11282** creating Downtown Business Improvement District (BID 0001). Staff recommends approval. **APPROVED 8-1, SHAW AND RUPSIS ABSENT/EXCUSED, KENNEDY OPPOSED**

3. **RESOLUTION 25-11283** creating the Board of Trustees for the Downtown Business Improvement District (BID) No. 0001. Staff recommends approval. **APPROVED 7-2, SHAW AND RUP SIS ABSENT/EXCUSED, KENNEDY AND ASPEN LIEDER OPPOSED**

PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required. *(Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)*

COUNCIL INITIATIVES:

None

ADJOURN: 6:28 P.M.