



**VISION STATEMENT:**  
"The Magic City: A diverse, welcoming community where people prosper and business succeeds."

## COUNCIL ACTION SUMMARY

### CITY COUNCIL REGULAR BUSINESS MEETING

**COUNCIL CHAMBERS**  
316 N. 26th Street, 5th Floor

**July 14, 2025**

**5:30 P.M.**

**CALL TO ORDER:** Mayor Cole

**PLEDGE OF ALLEGIANCE:** Mayor Cole

**INVOCATION:** Councilmember Shaw-Boyett

Present: Councilmember Ed Gulick, Ward I  
Councilmember Roy Neese, Ward II  
Councilmember Jennifer Owen, Ward II  
Councilmember TJ Rogers, Ward III  
Councilmember Bill Kennedy, Ward III  
Councilmember Scott Aspenlieder, Ward IV  
Councilmember Daniel Tidswell, Ward IV  
Councilmember Mike Boyett, Ward V  
Councilmember Tom Rupsis, Ward V  
Mayor William Cole

Absent/  
Excused: Councilmember Kendra Shaw, Ward I

Staff  
Present: Chris Kukulski, City Administrator  
Kevin Iffland, Assistant City Administrator  
Gina Dahl, City Attorney  
Toni Keehner, Deputy City Clerk  
Daniela Pavuk, Assistant City Attorney  
Tina Hoeger, Code Enforcement Manager  
Wyeth Friday, Planning and Community Development Director  
Mac Fogelson, City Engineer

**MINUTES:** June 23, 2025

**COURTESIES:**

**PROCLAMATIONS:**

**COUNCIL REPORTS:**

**ADMINISTRATOR REPORTS - CHRIS KUKULSKI**

**PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1, 4, 5 and 6 ONLY. Speaker sign-in required.**

(Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations: 1H and 1N3

**A. Bid Awards:**

1. **W.O. 19-42: West End Water Treatment Plant Transmission Main, Phase 2.** (Opened 6/17/25) Recommend COP Construction, LLC. **APPROVED 10-0, SHAW ABSENT/EXCUSED**
2. **Fire Station 5 Interior Remodel.** (Opened 7/1/25) Recommend TW Ridley, LLC. **APPROVED 10-0, SHAW ABSENT/EXCUSED**

**B. **Change Order No. 6, W.O. 19-12: West End Reservoir Project;** Dick Anderson Construction, Inc. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**C. **Amendment No. 1, Park 1 Garage Condo Declaration** with TD Properties. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**D. **Amendment No. 4, Air Service Consulting Services** with Mead & Hunt, Inc. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**E. **Purchase** 30 Mobile Data Terminals from Insight Public Sector for the Police Department. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**F. **Disposal** of 300-gallon surplus wastecontainers. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**G. **Donation** to Parks and Recreation from Partners for Parks for solar lighting along Rose Park North Trail. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**H. **Right-of-Way and Warranty Deed** for Certificate of Survey 2007, Amended Tract 2A-1. **APPROVED 9-0, ASPENLIDER ABSTAINED, SHAW ABSENT/EXCUSED****

**I. **Recommendation** for approval of the Transportation Alternatives grant applications to the PCC. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**J. **Recommendation** for approval of the FY2026 Unified Planning Work Program to the PCC. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**K. **Approval and Acceptance** for US EPA Brownfields Revolving Loan Fund for abatement and demolition of 802 Yellowstone Avenue. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**L. **Resolution 25-11280** authorizing the sale and prescribing the form and terms for the Tax Increment bonds for the South Billings Urban Renewal District. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**M. **Second/Final Reading Ordinance 25-5916** for Zone Change 1066, located at 844 Grand Ave. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**N. **Bills for the Weeks of:****

1. June 9, 2025 **APPROVED 10-0, SHAW ABSENT/EXCUSED**
2. June 16, 2025 **APPROVED 10-0, SHAW ABSENT/EXCUSED**
3. June 23, 2025 **APPROVED 9-0, ASPENLIEDER ABSTAINED, SHAW ABSENT/EXCUSED**

**REGULAR AGENDA:**

**2. **PUBLIC HEARING AND FIRST READING ORDINANCE** amending Billings, Montana City Code (BMCC), Section 22-408, Failure to Remove Obstructions. Staff recommends approval. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

**3. **PUBLIC HEARING AND FIRST READING ORDINANCE** amending Billings, Montana City Code (BMCC), Section 24-601, Parking. Staff recommends approval. **APPROVED 10-0, SHAW ABSENT/EXCUSED****

4. **TAX INCREMENT FINANCING ASSISTANCE** from the Downtown Urban Renewal TIF District to upgrade (4) pedestrian crossings along Montana Avenue, up to \$20,000. Downtown Billings Partnership (DBP) Board recommends approval. **APPROVED 10-0, SHAW ABSENT/EXCUSED**
5. **TAX INCREMENT FINANCING ASSISTANCE** from the Downtown Urban Renewal TIF District to Masonic Temple Billings, LLC (Steve Widmyer) for redevelopment of the Masonic Temple at 2804 3rd Avenue North, as recommended by Downtown Billings Partnership (DBP) Board. **APPROVED 8-1, GULICK ABSTAINED, NEESE OPPOSED, SHAW ABSENT/EXCUSED**
6. **CITY CHARTER AMENDMENT** discussion. No action necessary. (Motion: Six Wards with One Councilmember per Ward and Mayor.) **FAILED 4-6, NEESE, OWEN, ROGERS, TIDSWELL, BOYETT AND RUPYSIS OPPOSED, SHAW ABSENT/EXCUSED**

**PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required.** (Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)

None

**COUNCIL INITIATIVES:**

**ADJOURN:** 7:41 P.M.