



VISION STATEMENT:
"The Magic City: A diverse,
welcoming community
where people prosper and
business succeeds."

**CITY COUNCIL
ACTION SUMMARY
SPECIAL MEETING**

**AGENDA
JUNE 16, 2025**

4:02 P.M.

**COUNCIL CHAMBERS
316 N. 26th St., 5th Floor**

CALL TO ORDER: ~~Mayor Cole~~ Deputy Mayor Boyett

ROLL CALL:

Present: Councilmember Kendra Shaw, Ward I
Councilmember Ed Gulick, Ward I
Councilmember Roy Neese, Ward II
Councilmember Jennifer Owen, Ward II (arrived at 4:02 P.M.)
Councilmember TJ Rogers, Ward III
Councilmember Bill Kennedy, Ward III (arrived at 4:02 P.M.)
Councilmember Scott Aspenlieder, Ward IV
Councilmember Daniel Tidswell, Ward IV
Councilmember Mike Boyett, Ward V
Councilmember Tom Rupsis, Ward V

Absent/Excused: Mayor William Cole

Staff Present: Chris Kukulski, City Administrator
Kevin Iffland, Assistant City Administrator
Gina Dahl, City Attorney
Denise Bohlman, City Clerk
Gavin Woltjer, Parks, Recreation and Public Lands Interim Director
Andy Zoeller, Finance Director
Debi Meling, Public Works Director

ADMINISTRATOR REPORTS - CHRIS KUKULSKI

PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1 ONLY. Speaker sign-in required.
(Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

SPECIAL AGENDA:

1. **RESOLUTION** requiring or canceling a Municipal Primary Election on September 9, 2025.
APPROVED 8-2 to not require a Municipal Primary Election and follow the Yellowstone County Election Administrator's decision to cancel primaries for all offices, no Resolution necessary. ASPENLIEDER AND KENNEDY OPPOSED, MAYOR COLE ABSENT/EXCUSED

PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required. *(Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes. Please sign the roster located at the back of Council chambers or at the podium.)*

ADJOURN: 4:19 P.M.