



**VISION STATEMENT:**  
"The Magic City: A diverse, welcoming community where people prosper and business succeeds."

**COUNCIL ACTION SUMMARY  
CITY COUNCIL  
REGULAR BUSINESS MEETING**

**COUNCIL CHAMBERS**  
316 N. 26th Street, 5th Floor

**AGENDA**  
**JUNE 9, 2025**

**5:30 P.M.**

**CALL TO ORDER:** Mayor Cole

**PLEDGE OF ALLEGIANCE:** Mayor Cole

**INVOCATION:** Councilmember Rupsis

**ROLL CALL:**

Present: Councilmember Kendra Shaw, Ward I (Via Zoom)  
Councilmember Ed Gulick, Ward I  
Councilmember Roy Neese, Ward II  
Councilmember Jennifer Owen, Ward II  
Councilmember TJ Rogers, Ward III  
Councilmember Bill Kennedy, Ward III  
Councilmember Daniel Tidswell, Ward IV  
Councilmember Mike Boyett, Ward V  
Councilmember Tom Rupsis, Ward V  
Mayor William Cole

Absent/

Excused: Councilmember Scott Aspenlieder, Ward IV

Staff

Present: Kevin Iffland, Assistant City Administrator  
Daniela Pavuk, Assistant City Attorney  
Toni Keehner, Deputy City Clerk  
Debi Meling, Public Works Director  
Gavin Woljter, Interim Parks and Recreation Director  
Tracy Scott, Parking Manager  
Hunter Kelly, Planner

**MINUTES:** May 27, 2025 - Pending

**COURTESIES:**

**PROCLAMATIONS:**

**COUNCIL REPORTS:**

**ADMINISTRATOR REPORTS – KEVIN IFFLAND, ASSISTANT CITY ADMINISTRATOR**

**PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1 ONLY. Speaker sign-in required.**  
(Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations: 1F, 1G and 1N1

A. **Mayor Cole recommends that Council confirm the following appointments:**

1.

	<b>Name</b>	<b>Board/Commission</b>	<b>Term</b>	
			<b>Begins</b>	<b>Ends</b>
1	Randy Stone	Billings BID*	06/09/25	12/31/25
2	No Applications	Billings Parking Board*	06/09/25	12/31/25
3	Jordan Webber	Citizens Police Advisory Board*	06/09/25	12/31/25
4	Shannon Reiser	Human Relations Commission*	06/09/25	12/31/26

\*1 Unexpired term of Matt Mikkelson

\*2 Unexpired term of Mark Kary

\*3 Unexpired term of Charles Loveridge

\*4 Unexpired term of Kelly Gardner

B. **Bid Awards:**

1. **2025 Vacuum Excavator.** (Opened 5/20/25) Recommend Vermeer Rocky Mountain. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

2. **W.O. 25-01, Contract 1: Grand Avenue Water Main Replacement.** (Opened 5/20/25) Recommend COP Construction, LLC. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

C. **Contract with Kittelson & Associates, Inc. for W.O. 25-19: Transportation Corridor Plan.** **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

D. **Purchase** Playground Fall Protection for Landon's Legacy Park; Dakota Playground. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

E. **Consultant Agreement** with SRF Consulting for MET Transit Financial Sustainability and Governance Study. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

F. **Amendment No. 6** to the Purchase and Sale Agreement (PSA) for City Hall building at 210 N. 27th Street with Honaker Realty, LLC, and JWT Capital, LLC. **APPROVED 10-0, WITH REVISED CLOSING DATE LANGUAGE - ASPENLIEDER ABSENT/EXCUSED**

G. **Lease Agreement** with CapeHon Development, LLC, for continued use and operation of the Park 3 Parking Garage. **APPROVED 9-1, ASPENLIEDER ABSENT/EXCUSED, NEESE OPPOSED**

H. **Commercial Aviation Ground Lease** with Dan and Julane Wells. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

I. **FEMA Hazard Mitigation Grant Program, Increment 1** for BBWA Canal. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

J. **Donation** to Parks and Recreation from Partners for Parks for Pioneer Park Basketball Court. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

K. **Perpetual Right-of-Way Easement** from Big Island, LLC, for public street improvements.

**APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

- L. **Encroachment and Easement Agreement** with Valley Federal Credit Union for City Hall Parcel, including the Park 3 Garage and Skybridge. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**
- M. **Second/Final Reading Ordinance 25-5915** amending Section 6-1208, BMCC - Curb Cuts. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**
- N. **Bills for the Week of:**

- 1. May 12, 2025 **APPROVED 9-0, ASPENLIEDER ABSENT/EXCUSED, RUPSIIS ABSTAINED**

**REGULAR AGENDA:**

- 2. **PUBLIC HEARING FOR EXEMPT PLAT** of Amended Certificate of Survey 3030, generally located south of Ironwood Drive and east of Woodfield Court. Staff recommends **DENIAL**.  
**\*Quasi-Judicial DENIAL APPROVED 9-1, ASPENLIEDER ABSENT/EXCUSED, KENNEDY OPPOSED**

**PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required.** (Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)

**COUNCIL INITIATIVES:**

**ADJOURN:** 6:48 P.M.