



VISION STATEMENT:
"The Magic City: A diverse,
welcoming community
where people prosper and
business succeeds."

**COUNCIL ACTION SUMMARY
CITY COUNCIL
REGULAR BUSINESS MEETING**

COUNCIL CHAMBERS
316 N. 26th Street, 5th Floor

**AGENDA
JUNE 9, 2025**

5:30 P.M.

CALL TO ORDER: Mayor Cole

PLEDGE OF ALLEGIANCE: Mayor Cole

INVOCATION: Councilmember Rupsis

ROLL CALL:

Present: Councilmember Kendra Shaw, Ward I (Via Zoom)
Councilmember Ed Gulick, Ward I
Councilmember Roy Neese, Ward II
Councilmember Jennifer Owen, Ward II
Councilmember TJ Rogers, Ward III
Councilmember Bill Kennedy, Ward III
Councilmember Daniel Tidswell, Ward IV
Councilmember Mike Boyett, Ward V
Councilmember Tom Rupsis, Ward V
Mayor William Cole

Absent/

Excused: Councilmember Scott Aspenlieder, Ward IV

Staff

Present: Kevin Iffland, Assistant City Administrator
Daniela Pavuk, Assistant City Attorney
Toni Keehner, Deputy City Clerk
Debi Meling, Public Works Director
Gavin Woljter, Interim Parks and Recreation Director
Tracy Scott, Parking Manager
Hunter Kelly, Planner

MINUTES: May 27, 2025 - Pending

COURTESIES:

PROCLAMATIONS:

COUNCIL REPORTS:

ADMINISTRATOR REPORTS – KEVIN IFFLAND, ASSISTANT CITY ADMINISTRATOR

PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1 ONLY. Speaker sign-in required.
 (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations: 1F, 1G and 1N1

A. Mayor Cole recommends that Council confirm the following appointments:

1.

	Name	Board/Commission	Term	
			Begins	Ends
1	Randy Stone	Billings BID*	06/09/25	12/31/25
2	No Applications	Billings Parking Board*	06/09/25	12/31/25
3	Jordan Webber	Citizens Police Advisory Board*	06/09/25	12/31/25
4	Shannon Reiser	Human Relations Commission*	06/09/25	12/31/26

*1 Unexpired term of Matt Mikkelson

*2 Unexpired term of Mark Kary

*3 Unexpired term of Charles Loveridge

*4 Unexpired term of Kelly Gardner

B. **Bid Awards:**

1. **2025 Vacuum Excavator.** (Opened 5/20/25) Recommend Vermeer Rocky Mountain. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

2. **W.O. 25-01, Contract 1: Grand Avenue Water Main Replacement.**
 (Opened 5/20/25) Recommend COP Construction, LLC. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

C. **Contract** with Kittelson & Associates, Inc. for W.O. 25-19: Transportation Corridor Plan. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

D. **Purchase** Playground Fall Protection for Landon's Legacy Park; Dakota Playground. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

E. **Consultant Agreement** with SRF Consulting for MET Transit Financial Sustainability and Governance Study. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

F. **Amendment No. 6**, to the Purchase and Sale Agreement (PSA) for City Hall building at 210 N. 27th Street with Honaker Realty, LLC, and JWT Capital, LLC. **APPROVED 10-0, WITH REVISED CLOSING DATE LANGUAGE - ASPENLIEDER ABSENT/EXCUSED**

G. **Lease Agreement** with CapeHon Development, LLC, for continued use and operation of the Park 3 Parking Garage. **APPROVED 9-1, ASPENLIEDER ABSENT/EXCUSED, NEESE OPPOSED**

H. **Commercial Aviation Ground Lease** with Dan and Julane Wells. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

I. **FEMA Hazard Mitigation Grant Program, Increment 1** for BBWA Canal. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

J. **Donation** to Parks and Recreation from Partners for Parks for Pioneer Park Basketball Court. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**

K. **Perpetual Right-of-Way Easement** from Big Island, LLC, for public street improvements.

APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED

- L. **Encroachment and Easement Agreement** with Valley Federal Credit Union for City Hall Parcel, including the Park 3 Garage and Skybridge. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**
- M. **Second/Final Reading Ordinance 25-5915** amending Section 6-1208, BMCC - Curb Cuts. **APPROVED 10-0, ASPENLIEDER ABSENT/EXCUSED**
- N. **Bills for the Week of:**

1. May 12, 2025 **APPROVED 9-0, ASPENLIEDER ABSENT/EXCUSED, RUP SIS ABSTAINED**

REGULAR AGENDA:

- 2. **PUBLIC HEARING FOR EXEMPT PLAT** of Amended Certificate of Survey 3030, generally located south of Ironwood Drive and east of Woodfield Court. Staff recommends DENIAL. ***Quasi-Judicial DENIAL APPROVED 9-1, ASPENLIEDER ABSENT/EXCUSED, KENNEDY OPPOSED**

PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required. *(Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)*

COUNCIL INITIATIVES:

ADJOURN: 6:48 P.M.