

**VISION STATEMENT:**

"The Magic City: A diverse, welcoming community where people prosper and business succeeds."

**COUNCIL ACTION SUMMARY
CITY COUNCIL REGULAR BUSINESS MEETING**

NEW COUNCIL CHAMBERS
316 N. 26th St., 5th Floor

AGENDA
May 12, 2025

5:32 P.M.

CALL TO ORDER: Mayor Cole

PLEDGE OF ALLEGIANCE: Mayor Cole

INVOCATION: Councilmember Tidswell

ROLL CALL:

Present: Councilmember Kendra Shaw, Ward I
Councilmember Ed Gulick, Ward I
Councilmember Roy Neese, Ward II
Councilmember Jennifer Owen, Ward II
Councilmember TJ Rogers, Ward III
Councilmember Bill Kennedy, Ward III
Councilmember Daniel Tidswell, Ward IV
Councilmember Mike Boyett, Ward V
Councilmember Tom Rupsis, Ward V
Mayor William Cole

Absent/

Excused: Councilmember Scott Aspenlieder, Ward IV

Staff

Present: Chris Kukulski, City Administrator
Kevin Iffland, Assistant City Administrator
Gina Dahl, City Attorney
Toni Keehner, Deputy City Clerk
Jeff Roach, Aviation and Transit Director
Gavin Woltjer, Interim Parks and Recreation Director
David Watterson, IT Director
Jeffrey Srock, IT Manager
Chris Bolte, PC Support Specialist
Wyeth Friday, Planning Director
Tam Rodier, Coordinator
Katie Nash, Domestic Violence Investigator
Ben Halvorson, Domestic Violence Prosecutor
Debi Meling, Public Works Director

MINUTES: April 28, 2025 - Pending

COURTESIES:

PROCLAMATIONS:

COUNCIL REPORTS:

ADMINISTRATOR REPORTS - CHRIS KUKULSKI

PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1 - Consent Agenda and Special Presentation 1 ONLY. Speaker sign-in required. (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. CONSENT AGENDA -- Separations: 1A1

A. Bid Awards:

1. **1302 Parkhill Drive Housing Rehabilitation Project.** (Opened 3/4/2025) Recommend Van Arsdale Construction. **APPROVED 7-3, NEESE, OWEN AND TIDSWELL OPPOSED**
2. **MET Transit Transfer Center Security Upgrade.** (Opened 3/4/2025) Recommend rejecting all bids. **APPROVED 10-0**
3. **Water Treatment Plant Poly-Aluminum Coagulant.** (Opened 4/1/2025) Recommend Hawkins, Inc. **APPROVED 10-0**

B. Contract with Western Municipal Construction for W.O. 25-01, Contract 3: Rosemont Way Water Main Replacement. **APPROVED 10-0**

C. Agreement with Azteca Systems for CityWorks GIS-centric asset management software. **APPROVED 10-0**

D. Grant to Parks, Recreation and Public Lands from Musco Sports Lighting for Skate Park lighting improvements. **APPROVED 10-0**

E. Preliminary Plat for Yellowstone Valley Subdivision. *Quasi-Judicial **APPROVED 10-0**

F. Resolution amending Annexation 25-01, Wilson Park. **APPROVED 10-0**

G. Second/Final Reading Ordinance for Zone Change 1064: 1115, 1116, 1121, 1122, 1126 and 1127 Buffalo Crossing Drive. *Quasi-Judicial **APPROVED 10-0**

H. Bills for the Weeks of:

1. April 14, 2025 **APPROVED 10-0**
2. April 21, 2025 **APPROVED 10-0**

I. Contract with Pride of Montana, Inc. for Outsourcing of Custodial Services at City Hall. **APPROVED 10-0**

J. **Contract with ABM Industry Groups, LLC for Outsourcing of Custodial Services at Billings Operations Center. APPROVED 10-0**

REGULAR AGENDA:

No Items

SPECIAL PRESENTATION:

1. **Northern Lights Family Justice Center Update.**

PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required. (*Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.*)

COUNCIL INITIATIVES:

RECESS TO CLOSED EXECUTIVE SESSION AT 6:56 P.M.*

*Note: The Executive Session will be closed, as allowed in Section 2-3-203(3), MCA, as discussions relate to matters of individual privacy and wherein the demands of individual privacy exceed the merits of public disclosure.

City Administrator Performance Review.

ADJOURN: 8:21 P.M.