



**VISION STATEMENT:**  
"The Magic City: A diverse, welcoming community where people prosper and business succeeds."

**COUNCIL ACTION SUMMARY**  
**CITY COUNCIL REGULAR BUSINESS MEETING**

**COUNCIL CHAMBERS**  
**316 N. 26th St., 5th Floor**

**AGENDA**  
**March 10, 2025**

**5:30 P.M.**

**CALL TO ORDER:** Deputy Mayor Boyett

**PLEDGE OF ALLEGIANCE:** Deputy Mayor Boyett

**INVOCATION:** Councilmember Owen

**ROLL CALL:**

Present: Councilmember Ed Gulick, Ward I  
Councilmember Roy Neese, Ward II  
Councilmember Jennifer Owen, Ward II  
Councilmember TJ Rogers, Ward III  
Councilmember Bill Kennedy, Ward III  
Councilmember Scott Aspenlieder, Ward IV  
Councilmember Daniel Tidswell, Ward IV  
Councilmember Mike Boyett, Ward V  
Councilmember Tom Rupsis, Ward V

Absent/

Excused: Councilmember Kendra Shaw, Ward I  
Mayor William Cole

Staff

Present: Chris Kukulski, City Administrator  
Kevin Iffland, Assistant City Administrator  
Gina Dahl, City Attorney  
Toni Keehner, Deputy City Clerk  
Lora Mattox, Transportation Planning Coordinator  
Wyeth Friday, Planning Director  
Hunter Kelly, Planner  
Debi Meling, Public Works Director

**MINUTES:** February 24, 2025 **APPROVED 9-0**

**COURTESIES:**

**PROCLAMATIONS:** AmeriCorps Week (March 9-March 15)

**COUNCIL REPORTS:**

**ADMINISTRATOR REPORTS - CHRIS KUKULSKI**

**PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1, 2b, and 3b ONLY. Speaker sign-in required.** (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

Motion to move public comment to before the Consent Agenda **APPROVED 9-0**

**PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required.** (Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)

1. **CONSENT AGENDA** -- Separations:

- A. **Bid Awards: See 3b below**
- B. **Purchase shade structure for Coulson Park; GameTime c/o Great Western Recreation.** **APPROVED 8-1, NEESE OPPOSED**
- C. **Contract for Amend Park Recreation Campus General Contractor / Construction Manager (GC/CM); Langlas & Associates.** **APPROVED 8-1, NEESE OPPOSED**
- D. **Amendment No. 1, Snow Plowing of Local Streets;** K2 Civil, Inc. **APPROVED 8-1, NEESE OPPOSED**
- E. **Lease Agreement Addendum** with Yellowstone County for space in new City Hall. **APPROVED 9-0**
- F. **Final Amendment to Gross Maximum Price, Airport Terminal Expansion Project;** Sletten Construction. **APPROVED 9-0**
- G. **Pedestrian Bicycle Master Plan.** MOTION TO TABLE **APPROVED 7-2, GULICK AND RUPYSIS OPPOSED**
- H. **State Highway Traffic Safety Billings DUI Program Grant.** **APPROVED 9-0**
- I. **FY24 COPS Hiring Program (CHP) Grant.** **APPROVED 9-0**
- J. **Preliminary Plat Extension** for Hunters Pointe Subdivision. **\*Quasi-Judicial APPROVED 8-1, NEESE OPPOSED**
- K. **Second/Final Reading Ordinance 25-5904** expanding Ward III (Annexation 24-05). **\*Quasi-Judicial APPROVED 9-0**
- L. **Bills for the Week of:**
  - 1. February 4, 2025 **APPROVED 8-0, ASPENLIEDER ABSTAINED**

**REGULAR AGENDA:**

- 2. **FOUR-S CORPORATION PROPERTY - 1006 1st Avenue N.**
  - a. **PUBLIC HEARING AND RESOLUTION 25-11260 APPROVING ANNEXATION 25-02:** generally located at 1006 1st Avenue N. Staff recommends conditional approval. **\*Quasi-Judicial APPROVED 9-0**
  - b. **ANNEXATION AGREEMENT** with Four-S Corporation. Staff recommends approval. **APPROVED 9-0**

- c. **PUBLIC HEARING AND FIRST READING ORDINANCE** expanding the boundaries of Ward I to include recently annexed property in Annexation 25-02: a parcel located at 1006 1st Avenue N. Staff recommends approval. **APPROVED 9-0**

3. **SID 1428 - Annafeld Subdivision, 5th Filing**

- a. **PUBLIC HEARING AND RESOLUTION 25-11261** creating SID 1428, Annafeld Subdivision, 5th Filing Streetlights. Staff recommends approval. **APPROVED 9-0**
- b. **Bid Award: SID 1428, Annafeld Subdivision, 5th Filing Streetlights.** (Opened 1/21/25) Recommend Millennium Electric, LLC. **APPROVED 9-0**

**COUNCIL INITIATIVES:**

**ADJOURN:** 6:57 P.M.

*Council Chambers are readily accessible to individuals with physical disabilities.*

*For more information or to make requests for special arrangements, please contact the City Clerk's Office at 657-8210 or e-mail [bohlmand@billingsmt.gov](mailto:bohlmand@billingsmt.gov), 72 hours prior to the meeting date.*

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**\* Quasi-Judicial** -- Caution must be exercised concerning any potential ex parte communications with interested parties. This policy-making body may exercise approval or other adjudication authority which is "judicial" because it directly affects the legal rights of a person.