



VISION STATEMENT:
"The Magic City: A
diverse, welcoming
community where people
prosper and business
succeeds."

COUNCIL ACTION SUMMARY

CITY COUNCIL REGULAR BUSINESS MEETING

AGENDA

BILLINGS PUBLIC LIBRARY

JANUARY 27, 2025

5:30 P.M.

CALL TO ORDER: Mayor Cole

PLEDGE OF ALLEGIANCE: Mayor Cole

INVOCATION: Councilmember Shaw

ROLL CALL:

Present: Councilmember Kendra Shaw, Ward I
Councilmember Ed Gulick, Ward I
Councilmember Roy Neese, Ward II
Councilmember Jennifer Owen, Ward II
Councilmember Bill Kennedy, Ward III
Councilmember Scott Aspenlieder, Ward IV (arrived @ 5:34 P.M.)
Councilmember Daniel Tidswell, Ward IV
Councilmember Mike Boyett, Ward V
Councilmember Tom Rupsis, Ward V
Mayor William Cole

Absent/

Excused: Councilmember Joy, Ward III (position vacated)

Staff

Present: Chris Kukulski, City Administrator
Kevin Iffland, Assistant City Administrator
Gina Dahl, City Attorney
Toni Keehner, Deputy City Clerk
Wyeth Friday, Planning Director
Nicole Cromwell, Zoning Coordinator
Tina Hoeger, Code Enforcement Manager

MINUTES: January 13, 2025 **APPROVED 9-0**, CM Tidswell arrived late

COURTESIES:

PROCLAMATIONS:

COUNCIL REPORTS:

ADMINISTRATOR REPORTS - CHRIS KUKULSKI

PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1, 4 and 5 ONLY. Speaker sign-in required. (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard **ONLY** during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations:

A. **Bid Awards:**

1. **Corrosion Inhibited Solid Sodium Chloride.** (Opened 1/7/25) Recommend Desert Mountain. **APPROVED 10-0**
2. **Coulson Park North/South Improvements.** (Opened 10/1/24) Recommend K2 Civil. **APPROVED 9-1, NEESE OPPOSED**
- B. **Contract** with Orion Planning and Design for completion of a land use plan and future land use map. **APPROVED 8-2, NEESE AND TIDSWELL OPPOSED**
- C. **Amendment No. 2, W.O. 23-96: Water Treatment Plant Intake No. 2 Catwalk Improvements;** AE2S. **APPROVED 10-0**
- D. **Change Order No. 4, W.O. 19-12: West End Reservoir Project;** Dick Anderson Construction, Inc. **APPROVED 10-0**
- E. **Amend Park Development Council 2025 budget for Amend Park.** **APPROVED 10-0**
- F. **Billings American Legion Baseball 2025 annual budget for Pirtz Field.** **APPROVED 10-0**
- G. **Exchange City Golf Corporation 2025 annual budget for Par 3 Golf Course.** **APPROVED 10-0**
- H. **Acceptance of annual Federal Aviation Administration Airport Improvement Program grants.** **APPROVED 10-0**
- I. **Donations** to the Billings Public Library from various donors. **APPROVED 10-0**
- J. **Resolution 25-11252** establishing compliance with reimbursement under Internal Revenue Code for Amend Recreation Campus. **APPROVED 10-0**
- K. **Second/Final Reading Ordinance 25-5898 for Zone Change 1059:** Zimmerman Home Place, 3rd Filing. **APPROVED 7-2, NEESE AND BOYETT OPPOSED, ASPENLIEDER ABSTAINED**
- L. **Bills for the Weeks of:**
 1. December 23, 2024 **APPROVED 10-0**
 2. December 30, 2024 **APPROVED 9-0, ASPENLIEDER ABSTAINED**

REGULAR AGENDA:

2. **PUBLIC HEARING AND FIRST READING ORDINANCE FOR ZONE CHANGE 1056:** High Sierra Subdivision. Zoning Commission recommends denial. ***Quasi-Judicial** **WITHDRAWAL OF APPLICATION, APPROVED 10-0**
3. **PUBLIC HEARING AND FIRST READING ORDINANCES** amending Billings, Montana City Code, Sections:
 - a. **24-411, Parking for Camping Purposes** **APPROVED 8-0, KENNEDY AND ASPENLIEDER ABSTAINED**
 - b. **18-1100, Graffiti** **APPROVED 8-0, KENNEDY AND ASPENLIEDER ABSTAINED**

- c. 18-1302, Civil Citations and Requirements APPROVED 9-0, ASPENLIEDER ABSTAINED
- d. 6-1300, Display of Address Numbers APPROVED 9-0, ASPENLIEDER ABSTAINED
- e. 13-400, Business, Occupation and Profession Tax APPROVED 9-0, ASPENLIEDER ABSTAINED

- 4. **MAYOR'S APPOINTMENT** for Ward III Councilmember replacement. **APPOINTMENT OF TJ ROGERS, APPROVED 10-0**
- 5. **COUNCIL APPOINTMENTS TO COMMUNITY BOARDS AND/OR COMMITTEES AND COUNCIL SUBCOMMITTEES.** Staff recommends City Council determine which councilmembers will fill vacancies to serve on various community boards and/or committees and Council subcommittees. **Beartooth RC&D – Boyett; Community Development – Shaw; Legislative and Local Affairs – TJ Rogers; and Bright 'n Beautiful – TJ Rogers**

PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required. *(Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)*

COUNCIL INITIATIVES:

- 1. Vehicle Allowances / Staff Mileage. (CM Kennedy) Send to Budget and Finance Committee, **APPROVED 9-1, RUPSIS OPPOSED**

ADJOURN: 7:26 P.M.