



VISION STATEMENT:

"The Magic City: A diverse, welcoming community where people prosper and business succeeds."

COUNCIL ACTION SUMMARY

**CITY COUNCIL
REGULAR BUSINESS MEETING**

AGENDA

BILLINGS PUBLIC LIBRARY

JANUARY 13, 2025

5:30 P.M.

CALL TO ORDER: Mayor Cole

PLEDGE OF ALLEGIANCE: Mayor Cole

INVOCATION: Mayor Cole

ROLL CALL:

Present: Councilmember Kendra Shaw, Ward I
Councilmember Ed Gulick, Ward I
Councilmember Roy Neese, Ward II
Councilmember Jennifer Owen, Ward II
Councilmember Bill Kennedy, Ward III
Councilmember Scott Aspenlieder, Ward IV
Councilmember Daniel Tidswell, Ward IV
Councilmember Mike Boyett, Ward V
Councilmember Tom Rupsis, Ward V
Mayor William Cole

Absent/

Excused: Councilmember Joy, Ward III (position vacated)

Staff

Present: Chris Kukulski, City Administrator
Kevin Iffland, Assistant City Administrator
Gina Dahl, City Attorney
Toni Keehner, Deputy City Clerk
Wyeth Friday, Planning Director
Nicole Cromwell, Zoning Coordinator
Anna Vickers, Planning Manager
Tina Hoeger, Code Enforcement Manager
John Caterino, Facilities Manager
Pepper Valdez, Fire Chief

MINUTES:

December 9, 2024 **APPROVED 10-0**

December 16, 2024 **APPROVED 10-0**

COURTESIES:

PROCLAMATIONS:

COUNCIL REPORTS:

ADMINISTRATOR REPORTS - CHRIS KUKULSKI

PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1 ONLY. Speaker sign-in required. (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. CONSENT AGENDA -- Separations: 1H, 1N, 1O, 1Q3 and 1Q4

A. Bid Awards:

1. **Front Mount Mower.** (Opened 12/17/24) Recommend Midland Implement Company. **APPROVED 10-0**
2. **Large Area Mowers.** (Opened 12/17/24) Recommend Midland Implement Company. **APPROVED 10-0**
3. **Coulson Park North/South Improvements.** (Opened 10/1/24) Recommend K2 Civil. **REMOVAL FROM AGENDA - APPROVED 10-0**

B. **Contract** with Motorola to replace outdated 911/non-emergency phone systems. **APPROVED 10-0**

C. **Memorandum of Understanding (MOU)** for the donation of Emerson 30KVA Uninterruptible Power Supply (UPS) Unit to Yellowstone County. **APPROVED 10-0**

D. **Grant Applications Submittal for Recreational Trails Program Grant and Montana Trail Stewardship Grant** for trail repairs at Riverfront Park. **APPROVED 10-0**

E. **Grant Application Submittal** for AmeriCorps VISTA project. **APPROVED 10-0**

F. **AARP Grant** to Parks and Recreation for senior citizen challenge board. **APPROVED 10-0**

G. **Donation** to Code Enforcement from Brosovich Family Foundation for the Anti-Graffiti Fund. **APPROVED 10-0**

H. **Donation** to Parks and Recreation from Bill and Anne Cole for art piece along Skyline trail. **APPROVED 9-0, MAYOR COLE ABSTAINED**

I. **Donation** to Parks and Recreation from Billings Go Kickball for the Youth Scholarship Fund. **APPROVED 10-0**

J. **Donation** to Parks and Recreation from Lockwood Precast for park bench in Mountview Cemetery. **APPROVED 10-0**

K. **Donation** to Parks and Recreation from Partners for Parks for wayfinding signage. **APPROVED 10-0**

L. **Donation** to Parks and Recreation from Scheels for the Youth Scholarship Fund. **APPROVED 10-0**

- M. **Donation to Parks and Recreation from Youth Volunteer Corps for training reimbursement. APPROVED 10-0**
- N. **Final Plat of Skyview Ridge Subdivision, 2nd Filing. *Quasi-Judicial APPROVED 9-0, ASPENLIEDER ABSTAINED**
- O. **Resolution 25-11250** authorizing the use of alternative project delivery for Amend Park Recreation Campus. **APPROVED AS AMENDED 10-0**
- P. **Emergency Resolution 25-11251** for King Avenue East water transmission main repair. **APPROVED 10-0**
- Q. **Bills for the Weeks of:**
 - 1. November 25, 2024 **APPROVED 10-0**
 - 2. December 2, 2024 **APPROVED 10-0**
 - 3. December 9, 2024 **APPROVED 9-0, ASPENLIEDER ABSTAINED**
 - 4. December 16, 2024 **APPROVED 9-0, ASPENLIEDER ABSTAINED**

REGULAR AGENDA:

- 2. **PUBLIC HEARING AND FIRST READING ORDINANCE FOR ONE CHANGE 1059:** located in the Zimmerman Home Place Subdivision, 3rd Filing. Zoning Commission recommends approval and adoption of the 10 criteria. ***Quasi-Judicial APPROVED 8-1, NEESE OPPOSED, ASPENLIEDER ABSTAINED**

PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required. (Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)

COUNCIL INITIATIVES:

ADJOURN: 6:28 P.M.