



COUNCIL CHAMBERS

AGENDA

APRIL 8, 2024

5:30 P.M.

## ROLL CALL:

Staff  
Present: Chris Kukulski, City Administrator  
Gina Dahl, City Attorney  
Toni Keehner, Deputy City Clerk  
John Caterino, Facilities Manager  
Lora Mattox, Planner  
Elyse Monat, Active Transportation Planner  
Debi Meling, Public Works Director  
Nicole Cromwell, Zoning Coordinator  
Tina Hoeger, Code Enforcement Manager  
Todd Corne, Deputy City Attorney  
Mike Pigg, Parks and Recreation Director

## ADMINISTRATOR REPORTS - CHRIS KUKULSKI

**PUBLIC COMMENT on "NON-PUBLIC HEARING" Agenda Items: 1, 4 and 5 ONLY. Speaker sign-in required.** (Comments are limited to three (3) minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium. Comments on items listed as public hearing items will be heard ONLY during the designated public hearing time for each respective item. For items not on this agenda, public comment will be taken at the end of the agenda.)

1. **CONSENT AGENDA** -- Separations: 1B, 1D, 1F, 1J, 1M and 1N

A. **Bid Awards:**

1. **W.O. 23-33: Grandview Park Irrigation System Replacement.** (Opened 3/19/24) Recommend Good Earth Works Co., Inc. **APPROVED 11-0**
2. **W.O. 24-01: Contract 3, Cedar Park Water Main Replacement.** (Opened 3/19/24) Recommend Askin Construction, LLC. **APPROVED 11-0**
3. **W.O. 24-27: 2024 Water Service Repairs.** (Opened 3/5/24) Recommend Sunset Excavation. **APPROVED 11-0**
4. **Aviation Place Road Rehabilitation.** (Opened 3/19/24) Recommend Asphalt Plus, Inc. **APPROVED 11-0**
5. **MET Transit Office Addition and Remodel.** (Opened 3/19/24) Recommend Swank Enterprises. **APPROVED 11-0**
6. **Pioneer Park Tennis Court Replacement.** (Opened 3/19/24) Recommend Good Earth Works Co., Inc. **APPROVED 11-0**

B. **Contract** for New City Hall Audio / Visual Equipment with TeleData Technologies. **APPROVED 9-2, KENNEDY AND ASPENLIEDER OPPOSED**

C. **Agreement** with Yellowstone County Sheriff's Department for FY2025 data processing services. **APPROVED 11-0**

D. **Memorandum of Understanding** with Hoodies 4 Heroes for a memorial at Dehler Park. **APPROVED AS AMENDED 11-0**

E. **Amend Park Community Garden Grant** to the Parks and Recreation Department. **APPROVED 11-0**

F. **Safe Routes to School Plan Update, Phase 2.** Recommendation to Policy Coordinating Committee. **APPROVED AS AMENDED 10-1, ASPENLIEDER OPPOSED**

G. **Boundary Line Relocation** between City Parking Lot and Grand Building located at 100 N. 27th St. **APPROVED 11-0**

H. **Resolution 24-11192** authorizing the issuance and private sale for refunding of the Series 2013A tax increment bonds. **APPROVED 11-0**

I. **Second/Final Reading Ordinance 24-5873** expanding Ward IV (Annexation 24-01). **\*Quasi-Judicial APPROVED 11-0**

- J. **Second/Final Reading Ordinance 24-5874** expanding Ward V (Annexation 24-02). **\*Quasi-Judicial APPROVED 10-0, ASPENLIEDER ABSTAINED**
- K. **Second/Final Reading Ordinance 24-5875 for Zone Change 1043:** located at 4190 S. Frontage Road. **\*Quasi- Judicial APPROVED 11-0**
- L. **Second/Final Reading Ordinance 24-5876 for Zone Change 1044:** located at 5900 block of Grand Avenue. **\*Quasi-Judicial APPROVED 11-0**
- M. **Second/Final Reading Ordinance 24-5877 for Zone Change 1045:** located at 4524 Central Avenue. **\*Quasi- Judicial APPROVED 10-0, ASPENLIEDER ABSTAINED**
- N. **Second/Final Reading Ordinance 24-5878 for Zone Change 1046:** located at 1202 West Wicks Lane. **\*Quasi- Judicial APPROVED 7-3, NEESE, OWEN AND TIDSWELL OPPOSED, ASPENLIEDER ABSTAINED**
- O. **Bills for the Weeks of:**
  - 1. March 4, 2024 **APPROVED 11-0**
  - 2. March 12, 2024 **APPROVED 11-0**

#### **REGULAR AGENDA:**

- 2. **PUBLIC HEARING** for Land Use Contrary to Zoning: HomeFront Duplex in an NX3 Zone, located at 302 Sioux Lane. No action necessary.
- 3. **PUBLIC HEARING AND FIRST READING ORDINANCES** amending Billings, Montana City Code, Sections:
  - a. **18-300, Nuisances APPROVED 11-0**
  - b. **18-1100, Graffiti APPROVED 11-0**
  - c. **18-1400, Boarded Up Structures APPROVED AS AMENDED 11-0**
- 4. **RESOLUTION 24-11193** establishing a graffiti fund. Staff recommends approval. **APPROVED 11-0**
- 5. **COTTONWOOD PARK MASTER PLAN.** Staff recommends approval. **MOTION TO TABLE APPROVED 10-1, JOY OPPOSED**

**PUBLIC COMMENT on "NON-AGENDA ITEMS". Speaker Sign-in required.** (Restricted to ONLY items not on this printed agenda. Comments are limited to 3 minutes or as set by the Mayor. Please sign the roster at the cart located at the back of the Council chambers or at the podium.)

#### **COUNCIL INITIATIVES:**

**ADJOURN: 8:56 P.M.**