

## Billings City Administrator Weekly Report

March 22, 2024

- 1. Federal Advocates** – This week's meeting with Jim Davenport, Thorn Run Partners, focused on four areas. 1 – Burdensome proposed changes to aviation workers screening; 2 - Opportunities to receive substantial grant dollars to assist in criminal justice matters including the family justice center; 3 – Scheduling a debrief with federal staff regarding our unsuccessful grant to build the downtown pedestrian rail bridge, and 4 – a general update activities and opportunities in DC.
- 2. Heights Water District** – The City and HWD meet every other month to discuss issues. The most significant topic for 2024 is the independent analysis of the HWD assets and liabilities. The purpose of the analysis is to provide the HWD board, city staff, city council and our citizens with the critical information necessary to make an informed decision on the potential consolidation of the district into the city's water system.
- 3. Aviation & Transit News** - Four new 35-foot Gillig buses arrived at MET Transit on Monday. The new buses will replace vehicles that have exceeded their useful life. The new buses were funded with a combination of federal competitive funds, federal formula funds, and local reserve funds (85% Fed/15% Local) for a total cost of \$2.12 million.
- 4. City of Billings Grant Funding Update** – Please see the attached Community Development VISTA Program Grant update.
- 5. Park and Recreation News** - The Billings Parks and Recreation Team is hosting **Eclipse Day** at Castle Rock Park on April 8<sup>th</sup> from 11 am to 1 pm! This will be an excellent opportunity to preview our summer Rec2U program and (safely) view the 50% coverage of the sun during the eclipse window. We are excited to offer sports, lawn games, arts & crafts, Billings Public Library, Girl Scouts STEM Van, and eclipse glasses will all be there! (See attached flyer.)
- 6. Eagle Scout Project** - the Parks Department partnered with Isaac Augustine for his Eagle Scout project to install a very large barn swallow house in Rose Park. The full story can be found at: <https://www.ktvq.com/news/local-news/eagle-scout-project-brings-giant-birdhouse-to-rose-park-in-billings>



### 7. Next Week's Meetings/Task Forces

- Heights Task Force, Tuesday, March 26<sup>th</sup> 7:00 PM, Oasis Conference Room.

**8. 2024 Council Meeting Schedule** – Please see the attached Council Meeting schedule for upcoming items on the agenda.

**9. New City Hall Update –**

**5<sup>th</sup> Floor**

WCT-3 panel work north wall council chambers.  
Install carpet north end.  
Install corner guard trim caps.  
Condensate piping in fan room.  
WCT-2 ceiling layout and hanger install.  
Install hangers for light fixtures in WCT-2 ceiling.

**4<sup>th</sup> Floor**

Work on installing new air handler.  
Hang sheetrock and tile board in elevator lobby.  
Install WCT-2 ceiling panels.  
Install corner guard bases.  
Install light fixtures in WCT-2 ceiling.  
Start install of mirrors and grab bars.

**2<sup>nd</sup> Floor**

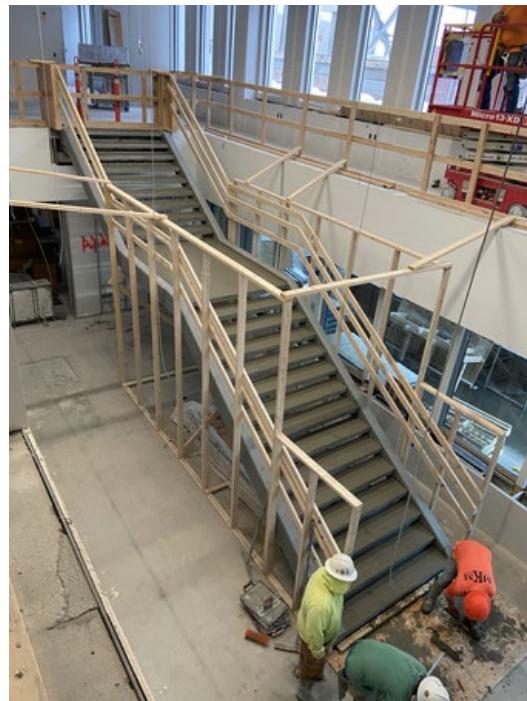
Install light fixtures in ceiling grid.  
Finish sheetrock hanging on exterior walls.  
Continue taping exterior walls and acoustic hard lids.  
Finish hanging acoustic hard lid in west courtroom.  
Tile setting and grouting in restrooms.  
Paint new brown accent colored walls.  
Prime exterior walls on SE corner.  
Acoustic hard lid framing around gallery stair.  
Hang sheetrock and tile board in elevator lobby.  
Move new air handler into the fan room.  
Pour air handler housekeeping pad.  
Layout WCT-2 ceiling panels.

**1<sup>st</sup> Floor**

Electrical overhead rough in.  
Exterior wall electrical rough in.  
Hang sheetrock and tile board in main restroom area.  
Gallery stairs concrete poured.

**Parking Garage**

Hydronic piping work continues.  
Run condensate piping down from 1<sup>st</sup> floor.



## **10. City Communications –**

*Message from Victoria:*

I'm excited to share information about the fire department's Safety Squad Program. The fire bureau is partnering with SD2 to bring a fire safety education program to grades K-5. This will replace the annual assembly held at the Lincoln Center for 2<sup>nd</sup> graders.

I've been working with the bureau over the past few months to create materials and content that will be presented to elementary students.

See the site here: <https://billingsmt.gov/safetysquad> Parents and teachers from outside the district are also encouraged and welcomed to use the material in their lesson plans as well.

It includes three different age-appropriate presentations. Within those presentations are two videos we produced at fire station one, featuring one of our captains, an engineer, and his daughter.

Firefighters are our Friends: <https://youtu.be/yDDBBoiyLSI?si=PIYMBFVG6YEx5LX->

Using fire responsibly: <https://youtu.be/rNdHjwpjxiA>

The bureau will visit eight pilot schools this spring and expand the program to the entire district next school year.

The program includes a hands-on day where the students go through obstacles and practice the information they learned.

Watch for an update in the coming months 😊 -Victoria

*Rec2U offers free solar eclipse event at Castle Rock Park*

<https://www.facebook.com/photo?fbid=810243474471166&set=a.222453499916836>

*Starry Sky Survey Kits now available at BPL*

<https://www.facebook.com/photo?fbid=819083836913420&set=a.551966893625117>

*New book installed at story book trail*

[https://www.facebook.com/BillingsPublicLibrary/posts/pfbid02UYjzni3VfvhBb9PsZCJzFA5NDirPTjJA\\_EUXQ9AWyzspkV5dNLadNJW8jUJ4Axviel](https://www.facebook.com/BillingsPublicLibrary/posts/pfbid02UYjzni3VfvhBb9PsZCJzFA5NDirPTjJA_EUXQ9AWyzspkV5dNLadNJW8jUJ4Axviel)

*Yard waste season begins April 1*

<https://www.facebook.com/billingsmtpublicworks/posts/pfbid02DHhj742pKqzUvCgKJVp2idT9zfGhjU8uamK11BCbyvRNU1JT2aE3HkfntpjKcJFLI>

*Educational outreach with the Public Works Environmental Affairs team*

<https://www.facebook.com/billingsmtpublicworks/posts/pfbid0ZL8tahyDACmQXzhLSNpbKgVoVP5m14VpirQMjhntR78GfwirU1gbAaFReejYfgKGI>

*City council & department directors meet in special session to iron out goals and objectives*

<https://www.billingsmt.gov/CivicAlerts.aspx?AID=2599>

*U.S. Attorney Jesse Laslovich, Billings Police Department issue warning about pink fentanyl*

<https://www.justice.gov/usao-mt/pr/us-attorney-jesse-laslovich-billings-police-department-issue-warning-about-pink-fentanyl>

*Billings Officers assist with Miss Amazing Pageant*

<https://www.facebook.com/BillingsPD/posts/pfbid0tWsuygxtKLxqeF1n1vd31BPfj1J1Mc2ghZa88Pe61FECctfCUDg8xAT4JLijgjafI>

*Billings PD Weekly Brief*

<https://www.facebook.com/photo/?fbid=803262468502200&set=a.226302889531497>

*Construction progress of new Concourse B*

<https://www.facebook.com/flybillings/videos/424849543244957>

## **BPL**

*Seed libraries sprout in SW Montana*

<https://www.ypradio.org/regional-news/2024-03-21/seed-libraries-sprout-in-sw-montana>

## **City Council**

*Billings City Council hears about repairs needed on Babcock Theatre*

<https://www.ktvq.com/news/local-news/billings-city-council-hears-about-repairs-needed-on-babcock-theatre>

## **PRPL**

*Eagle Scout project brings giant birdhouse to Rose Park in Billings*

<https://www.ktvq.com/news/local-news/eagle-scout-project-brings-giant-birdhouse-to-rose-park-in-billings>

## **PCSD**

*Billings west end neighborhood plan to update after two decades*

[https://www.kulr8.com/news/billings-west-end-neighborhood-plan-to-update-after-two-decades/article\\_3f871e9a-e72b-11ee-b543-f3d77bdf4726.html](https://www.kulr8.com/news/billings-west-end-neighborhood-plan-to-update-after-two-decades/article_3f871e9a-e72b-11ee-b543-f3d77bdf4726.html)

*Amenities or affordability? Planners, builders disagree over subdivision rules*

[https://billingsgazette.com/news/local/business/real-estate/billings-yellowstone-county-builders-realtors-planners-subdivision-regulations/article\\_a5a3a06a-e7c4-11ee-b851-53576db4ef1b.html](https://billingsgazette.com/news/local/business/real-estate/billings-yellowstone-county-builders-realtors-planners-subdivision-regulations/article_a5a3a06a-e7c4-11ee-b851-53576db4ef1b.html)

## **BPD**

*Family Violence Task Force; The women behind the organization that has provided decades of aid and awareness*

<https://yellowstonevalleywoman.com/family-violence-task-force>

*Standing In The Gap; Billings Police Officer spends career fighting for victims of domestic violence*

<https://yellowstonevalleywoman.com/standing-the-gap>

## **BFD**

*'A ramp for Roger': Billings Heights man reminded of act of kindness each time he leaves his house*

<https://www.ktvq.com/news/local-news/a-ramp-for-roger-billings-heights-man-reminded-of-act-of-kindness-each-time-he-leaves-his-house>

*Shipping container fire breaks out at Montana Convention Center*

[https://www.nonstoplocal.com/billings/news/shipping-container-fire-breaks-out-at-montana-convention-center/article\\_9266f4a5-058b-572b-abd9-a609451d2bce.html](https://www.nonstoplocal.com/billings/news/shipping-container-fire-breaks-out-at-montana-convention-center/article_9266f4a5-058b-572b-abd9-a609451d2bce.html)

*Billings Fire Department Announces New Fire Marshall*

[https://www.kulr8.com/news/billings-fire-department-announces-new-fire-marshall/video\\_f4f728b2-e332-11ee-a08a-7f2c6d62fdc0.html](https://www.kulr8.com/news/billings-fire-department-announces-new-fire-marshall/video_f4f728b2-e332-11ee-a08a-7f2c6d62fdc0.html)

*Jaime Fender promoted to Billings Fire Department fire marshal*

[https://billingsgazette.com/news/local/jaime-fender-billings-fire-department-marshall/article\\_5cd81bae-e2e7-11ee-91d4-f7e7f69b0771.html](https://billingsgazette.com/news/local/jaime-fender-billings-fire-department-marshall/article_5cd81bae-e2e7-11ee-91d4-f7e7f69b0771.html)

*Billings Fire Department raises money in stair climb competition*

[https://billingsgazette.com/news/local/billings-fire-department-raises-money-in-stair-climb-competition/article\\_9ab9c650-e2df-11ee-8623-c3f4abc4394c.html](https://billingsgazette.com/news/local/billings-fire-department-raises-money-in-stair-climb-competition/article_9ab9c650-e2df-11ee-8623-c3f4abc4394c.html)

# Update on Grant Funded Programs in the City of Billings

## March 2024

### Community Development Division



The Billings Planning & Community Services Department, Community Development Division, manages several federal grant programs, including the Community Development Block Grant, HOME Investment Partnerships Program, and AmeriCorps Volunteers in Service to America program (VISTA). City Council approved the Community Development Division to submit its annual application to the Corporation for National and Community Service (AmeriCorps) at its March 11 meeting.

The City of Billings Community Development Division manages an AmeriCorps VISTA (Volunteers in Service to America) program called the Billings Metro VISTA Project (B-MVP). In FY23-24, the program received \$332,500 in grant funding from the Corporation for National and Community Service (CNCS) to carry out the program.

#### More About This Project

The work:

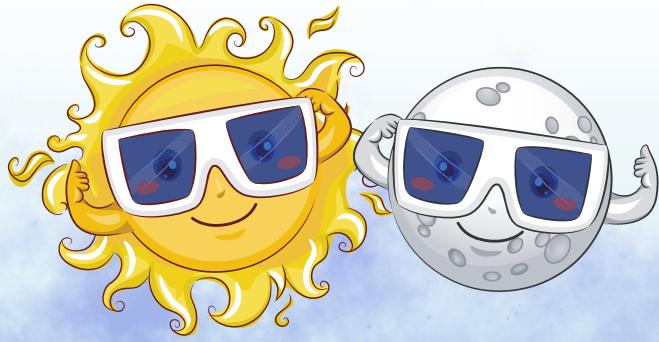
- The Billings Metro VISTA Project has been managed by the Community Development Division since 2009.
- A total of 59 organizations have hosted AmeriCorps VISTA members, including HomeFront, Wise Wonders Children's Museum, Dog Tag Buddies, and the Alzheimer's Association.
- VISTA focus areas include education, housing, employment, food security, access to healthcare, and services benefiting veterans and military families.

Resources:

- The support grant from CNCS was \$332,500 in FY23-24.
- The Community Development Board recommended, and the City Council approved, \$65,000 in Community Development Block Grant (CDBG) funding to support VISTA members in FY23-24.
- VISTA host site organizations also contribute a total of approximately \$10,000 per year to support the program.

**To learn more about this grant-funded project, contact:**  
**Carly Collings**

City of Billings Grants Coordinator  
 406-247-8675  
 collinsc@billingsmt.gov



# Eclipse Day

April 8th, 2024

11am to 1pm

Castle Rock Park

rec  
2U

Billings will experience about 50%  
Sun coverage during the eclipse!

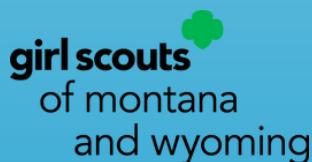
Come to Castle Rock Park take a peek (safely!)  
at the eclipse and get a sneak peek of  
our Rec2U plans for Summer 2024.

LEARN

Bring a picnic!  
Have some fun!

Learn about summer programs!

PLAY



**2024 COUNCIL MEETINGS SCHEDULE**  
(Year to date listing appears at the end of this schedule)

**March 25, 2024 - REGULAR BUSINESS**

**CONSENT:**

1. BID AWARD: Airport Cargo Ramp Slot 5
2. Amendment No. 5, W.O. 19-42: West End Water Treatment Plant Project
3. W.O. 24-28: Water Treatment Plant Sediment Hauling
4. Non-Commercial Aviation Ground Lease with Agri-Systems
5. Lease Purchase Agreement with MT Board of Investments to finance New City Hall Improvements
6. Commercial and Roll-off Container Purchases
7. Purchase 95-gallon Residential Refuse Carts for SW
8. Donations to Billings Public Library
9. Donation to Parks from Addie Allen
10. Donation to Parks from United States Tennis Association of Montana
11. Donation from Scheels for K9 Operations
12. Fire - Plains Pipeline Grant
13. Fire - Phillips 66 Grant
14. Preliminary Major Plat – Skyview Ridge, 2<sup>nd</sup> Filing
15. Resolution of Intent to Create SID 1425 Broso Park and Gabel Traffic Signal
16. 2<sup>nd</sup> Reading Ordinance Amending BMCC, Art. 22-800, Storm Sewers

**REGULAR:**

2. PH - MT Dept. of Commerce Infrastructure Grant Application
3. PH and 1<sup>st</sup> Reading - ZC 1043 – 4190 S. Frontage Rd.
4. Joint PH
  - a. RES Annexation 24-01
  - b. 1<sup>st</sup> Reading ZC 1044 – 5900 Block of Grand Ave.
  - c. Annexation Agreement – George Jurovich
  - d. PH and 1<sup>st</sup> Reading – Ward Boundary Expansion – Annexation 24-01
5. Joint PH
  - a. RES Annexation 24-02
  - b. 1<sup>st</sup> Reading ZC 1045 – 4524 Central Avenue
  - c. Annexation Agreement – Brown Builders, LLC
  - d. PH and 1<sup>st</sup> Reading – Ward Boundary Expansion – Annexation
6. PH – 1<sup>st</sup> Reading – ZC 1046 – 1202 West Wicks Lane (May be continued to the 22<sup>nd</sup>)

**April 1, 2024 – WORK SESSION**

1. Chase Hawks and Visit Billings (Alex Tyson) - economic impact study (Burn the Point event)
2. Joint Drone Program (Mark Solberg/FD)
3. Safe Routes to School (Elyse Monat)
4. Parks Recreation update for 2024 programs
5. Council Goals and Strategies
6. Council Discussion

**April 8, 2024 - REGULAR BUSINESS**

**CONSENT:**

1. BID AWARD: Aviation Place
2. BID AWARD: Pioneer Park Tennis Court Replacement Project
3. BID AWARD: W.O. 23-33 Grandview Park Irrigation System Replacement
4. BID AWARD: MET Transit Office Remodel
5. BID AWARD: WO 24-27 - 2024 Water Service Repairs
6. BID AWARD: W.O. 24-01, Contract 3: Cedar Park Water Main Replacement
7. New City Hall Audio Visual Systems
8. MOU with Hoodies 4 Heroes
9. Yellowstone County Agreement to Provide Law Enforcement Data Processing
10. Safe Routes to School Plan Update, Phase 2
11. AMR Neptune/AMI Software Hosting - Three (3) Year Contract with Northwest Pipe Fittings. Inc.
12. Boundary Line Relocation between City Parking Lot and Grand Building
13. Cottonwood Park Master Plan
14. **TIF MOUs – All are due in May**
15. Amend Park Community Garden grant
16. 2<sup>nd</sup> Reading Ord. Ward Boundary Expansion – Annexation 24-01
17. 2<sup>nd</sup> Reading Ord. Ward Boundary Expansion – Annexation 24-02
18. 2<sup>nd</sup> Reading ZC 1043
19. 2<sup>nd</sup> Reading ZC 1044
20. 2<sup>nd</sup> Reading ZC 1045
21. 2<sup>nd</sup> Reading ZC 1046
22. Resolution authorizing the issuance and sale for refunding Series 2013A bonds

**REGULAR:**

2. PH – Land Use Contrary to Zoning for HomeFront - 302 Sioux Lane
3. PH and 1<sup>st</sup> Reading - City Ordinance Amendments – Code Enforcement
4. Resolution establishing graffiti fund
5. Cottonwood Park Master Plan

**April 15, 2024 – WORK SESSION**

1. CGL – Efficiency Study – Court and Legal
2. DES Briefing on Maui (KC Williams)
3. Yellowstone River Parks Association (YRPA) Presentation – Mike Pigg
4. Tax Abatement Policy (Dianne, BSEDA/Chris)??
5. Proposed City Subdivision Regulation Amendments
6. Zoning Code Update to Comply with SB 245 (2023)
7. Council Discussion

**April 22, 2024 - REGULAR BUSINESS CHRIS OUT**

**CONSENT:**

1. BID AWARD: W.O. 23-23, Briarwood H2S Mitigation
2. Receiving of CRU backup vehicle
3. Annexation Agreement with C&T Equipment Holding, LLC
4. Right-of-Way Easement on Tract 2A-1 of the Amended Plat of Tract 2A of COS 2063
5. 2<sup>nd</sup> Reading ORD – Code Enforcement Amendments

**Special Presentation: CGL – Efficiency Study – Court and Legal**

**REGULAR:**

1. Mitchell Court Affordable Housing Project – Community Development (Brenda Beckett)
2. PH & RES. rescinding Resolution 90-16317, Hogan Homestead (Continued from 3.11.24)
3. PH and RES. SID 1425, Broso Park and Gabel Traffic Signal
  - a. Bid Award: SID 1425 - Broso Park and Gabel Traffic Signal
4. PH and 1<sup>st</sup> Rdg. ORD. ZC 1049 – 1911 & 1915 8<sup>th</sup> Ave. N.
5. PH and 1<sup>st</sup> Rdg. ORD. ZC 1050 – Hawk Creek Ave.

**\*\*Judge Kolar would like to be first during budget meetings**

**May 6, 2024 (BUDGET) – WORK SESSION**

1. CGL final report - Municipal Court and Justice System Operational Review
2. Council Discussion

**May 7, 2024 Tuesday (BUDGET) – WORK SESSION**

**May 13, 2024 - REGULAR BUSINESS**

**CONSENT:**

1. Second/Final Rdg. ORD ZC 1049 – 1911 & 1915 8<sup>th</sup> Ave. N.
2. Second/Final Rdg. ORD ZC 1050 – Hawk Creek Ave.

**REGULAR:**

- 1.

**May 20, 2024 (BUDGET) – WORK SESSION**

- 1.
2. Council Discussion

**May 21, 2024 Tuesday (BUDGET) – WORK SESSION**

- 1.
2. Council Discussion

**May 28, 2024 (Tues.)- REGULAR BUSINESS**

**CONSENT:**

1. MOU with Yellowstone County MetraPark Water Line Replacement

**REGULAR:**

1. PH and 1<sup>st</sup> Reading ORD for Zone Change 1047 - Copper Ridge 7th & 8th Filing

**June 3, 2024 – WORK SESSION**

1. Billings Mustangs?? Chris will check
2. International Fire Code

3. Council Discussion

**June 10, 2024 - REGULAR BUSINESS**

**CONSENT:**

- 1.

**REGULAR:**

1. PH – Adoption of FY25 Budget
2. Babcock Marquee

**June 17, 2024 – WORK SESSION**

**CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM**

1. SIDs – Gravel Roads
2. Council Discussion

**June 24, 2024 - REGULAR BUSINESS**

**CONSENT:**

- 1.

**REGULAR:**

- 1.

**July 1, 2024 – WORK SESSION**

- 1.
2. Council Discussion

**July 8, 2024 - REGULAR BUSINESS**

**CONSENT:**

- 1.

**REGULAR:**

- 1.

**July 15, 2024 – WORK SESSION**

- 1.
2. Council Discussion

**July 22, 2024 - REGULAR BUSINESS CHRIS OUT**

**CONSENT:**

- 1.

**REGULAR:**

1.

**August 5, 2024 – WORK SESSION**

- 1.
2. Council Discussion

**August 12, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**August 19, 2024 – WORK SESSION**

- 1.
2. Council Discussion

**August 26, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**September 3, 2024 (Tues.) – WORK SESSION**

- 1.
2. Council Discussion

**September 9, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**September 16, 2024 – WORK SESSION**

**CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM**

- 1.
2. Council Discussion

**September 23, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**October 7, 2024 – WORK SESSION**

**CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM CA Annual Review**

1. Council Discussion

**October 15, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**October 21, 2024 – WORK SESSION**

1.  
2. Council Discussion

**October 28, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**November 4, 2024 – WORK SESSION**

1.  
2. Council Discussion

**November 12, 2024 (Tues.) - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**November 18, 2024 – WORK SESSION**

1.  
2. Council Discussion

**November 25, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**December 2, 2024 – WORK SESSION**

**CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM**

- 1.
2. Council Discussion

**December 9, 2024 - REGULAR BUSINESS**

**CONSENT:**

1. Beartooth RC&D MOU

**REGULAR:**

1.

**December 16, 2024 – WORK SESSION (Vacate?)**

- 1.
2. Council Discussion

**December 23, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

\*\*\*\*\*

### **January 2, 2024 (Tues.) – WORK SESSION**

1. Administration of Oaths and Affirmations of Office for reelected Councilmembers
2. DES Emergency Management Update (K.C. Williams)
3. Ordinance Amendments to Water and Wastewater Utilities
4. Stormwater Billing
5. Council Discussion

### **January 8, 2024 - REGULAR BUSINESS**

#### **CONSENT:**

- A. Bid Award: W.O. 24-03: Contract 2 Chip Seal / Scrub Seal
- B. Bid Award: W.O. 23-46: Compost Facility Waterline
- C. Purchase Water Reclamation Facility Equipment – Disinfection parts
- D. City-County Special Investigations Unit (CCSIU) Agreement for 2024
- E. W.O. 19-42: WE Water Treatment contract - Dick Anderson
- F. Bureau of Reclamation WaterSMART Small-Scale Water Efficiency Projects
- G. Donations to Library
- H. MT FWP trail stewardship grant application
- I. Northwestern Energy easement for Mountview Cemetery
- J. ~~Easements North 28th Street~~

#### **REGULAR:**

2. PH and 1<sup>st</sup> reading ORD – Cemetery Code changes
3. PH and 1<sup>st</sup> reading ORD – ZC 1040 - 1404 and 1406 Avenue B
4. PH and 1<sup>st</sup> reading ORD – Special Review 998 – 1406 Avenue B
5. Nomination and Election of Deputy Mayor Pro Tempore

### **January 16, 2024 (Tues.) – WORK SESSION at the Library!**

1. Crime Prevention Round Table Discussion – focused on Crime Prevention
2. Council Discussion

### **January 22, 2024 - REGULAR BUSINESS**

#### **CONSENT:**

1. Change Order 1 – New City Hall Access Control and Camera System
2. Contract for Airport Master Plan update
3. Memorandum of Understanding with Yellowstone County - West End Neighborhood Plan Update
4. Amendment to Memorandum of Understanding with the Yellowstone Conservation District for West End Reservoir Master Plan
5. Amend Park Development Council 2024 Proposed Budget
6. Federal Aviation Administration Airport Improvement Program Grants
7. Montana Community Reinvestment Plan Act Planning Grant (SB 382) growth policy
8. Donation to Parks from Billings Go Kickball to Youth Scholarship Fund
9. Donation to Parks from Scheels for Youth Scholarship Fund
10. Release of Perpetual ROW Easements - North 28th Street
11. Preliminary plat extension request for Annafeld North Subdivision, 2nd Filing
12. Resolution Authorizing the Filing and Acceptance of Transit Grant Funds and Related Documents
13. Resolution Authorizing the Issuance and Private Negotiated Sale of Expanded North 27th Street Tax Increment Bonds
14. Resolution of Intent to Create District and Set a Public Hearing-SID 1427
15. Resolution of Intent to Create District and Set a Public Hearing-SID 1426
16. 2<sup>nd</sup>/ Final Reading ORD. – ZC 1040 – 1404 and 1406 Avenue B
17. 2<sup>nd</sup>/ Final Reading ORD amending Cemetery Rules and Regulations and Repealing ORD 03-5240

#### **REGULAR:**

2. PH - MT Dept. of Commerce Infrastructure Grant Application
3. PH and 1<sup>st</sup> reading ORD - BMCC Chapter 26 Water and Wastewater First Reading and Public Hearing
4. Appointments to Council Subcommittees and Boards and Commissions

**February 5, 2024 – WORK SESSION**

1. YC Short Term Jail Request
2. MRM update – Matt Lundgren
3. CRU and MRT Updates (Pepper and Banfield)
4. Family Violence Response Unit Update (St. John per Owen's Initiative)
5. CPTED (John Caterino, Mike Pigg and Wyeth Friday)
6. Council Discussion

**February 12, 2024 - REGULAR BUSINESS****CONSENT:**

1. Bid Award: Landon's Inclusive Playground and Phase II Parking Lot Poly Vista Park
2. Bid Award: W.O. 24-07: Safe Routes to School
3. Bid Award: W.O. 24-19: Arnold Drain Intake Structure
4. Purchase 8 Police Utility Vehicles from Duval Ford
5. Purchase Night Vision Systems for Police S.W.A.T. Team
6. Contract for Uniform Rental / Purchase and Laundry Services for Public Works
7. Contract for scanning services with DIS Technologies
8. Contract for New City Hall Elevator Modernization
9. Amendment 15 with Morrison-Maierle, Inc. for Engineering Services to Construct Cargo Ramp Slot 5
10. Amendment 16 with Morrison-Maierle, Inc. for Engineering Services to Rehabilitate Aviation Place Access Road
11. Fire grant from State Farm
12. Annual Certified Local Government Grant Program for Historic Preservation
13. Second Reading BMCC Water and Wastewater

**REGULAR:**

2. PH and RES Creating SID 1426, Arvin Lane
  - a. Bid Award: SID 1426, Arvin Lane
3. PH and RES Creating SID 1427, Hancock Drive
  - a. Bid Award: SID 1427, Hancock Drive
4. New City Hall Security and additional updates (Kevin)
5. Gifting land to YVAS Discussion (Chris)

**COUNCIL INITIATIVE - BUILT Environment - CM Rupsis****February 20, 2024 (Tues.) – WORK SESSION**

1. City Ordinance Amendments – Code Enforcement (Tina Hoeger)
2. Montana Land Use Planning Act (SB 382) Wyeth
3. PMD Assessment Approval Discussion (Per Rupsis's question)
4. Short Term Detention Center Discussion
5. Retreat Prep Discussion
6. Council Discussion

**February 26, 2024 - REGULAR BUSINESS****CONSENT:**

1. Boards and Commissions
2. BID AWARD: W.O. 24-01: Contract 1: 2024 Billings Water Main Replacement
3. BID AWARD: W.O. 24-03: Contract No 2 City Chip/Scrub Seal
4. BID AWARD: W.O. 24-11: WRF Solids Process Building Roof Replacement
5. Purchase of 2024 Asphalt Roller – Public Works
6. Purchase of 3 New Vehicles - Public Works - Engineering
7. Contract W.O. 24-21: 1st Ave N Two-Way Conversion Feasibility Study – Sanderson Stewart
8. Funding, Maintenance, Construction and Local Agency Guidelines MDT Agreement - Stagecoach Trail
9. West End Hangar Ground Leases with Beacon Air Group, LLC
10. Donation from the Yellowstone County DUI Task Force to Police Dept.
11. Donation from Streeter Brothers Insurance to Senior Scholarship Fund to Parks
12. Preliminary Plat Extension for Hunters Point Sub
13. Resolution – June Ballot - Local Government Review
14. Letter to County Re Jail discussion re: short-term holding

**REGULAR:**

2. PH – Low-income Multi-family rental housing (No Action) (Bjornson Jones Mungas Law office)
3. PH & RES for Nuisance Property Abatement Assessments
4. PH & RES for Weed Assessments
5. PH and 1<sup>st</sup> Reading ORD – ZC 1042, 655 West Wicks Lane

**March 4, 2024 – WORK SESSION (Mayor out of town this week)**

1. SBURA Update – Recreation Center Next Steps (Dick Zier, SBURA)
2. 2024-2028 Transportation Improvement Program Review (Lora Mattox)
3. Update on upcoming Council retreat - Chris
4. Council Discussion

**March 11, 2024 - REGULAR BUSINESS**

**CONSENT:**

1. BID AWARD: W.O. 24-02: Missing Sidewalk Project
2. BID AWARD: 1709 St. Johns Ave. – Housing Rehab Project
3. Agreement with United Diagnostic Services for Medical Evaluation /Diagnostic – Fire
4. MOU with Little League Baseball and Softball
5. MOU with Annafeld Homeowners Association
6. 2024-2028 Transportation Improvement Program
7. AmeriCorps Vista Project Grant Application Submittal
8. Inflation Reduction Act Forest Grant
9. Preliminary Minor Plat - Zimmerman Home Place Subdivision, 4th Filing
10. Resolution Ordering Improvements - W.O. 24-02: Missing Sidewalk Program
11. 2<sup>nd</sup>/Final Reading ORD – ZC 1042 – 655 West Wicks Lane

**REGULAR:**

2. PH & RES. rescinding Resolution 90-16317, Hogan Homestead (Continued)
3. PH & 1<sup>st</sup> Rdg. ORD. - Stormwater Billing
4. PH for Sale of City Hall, South Parking Lot, and North Parking Lot
5. Downtown Billings Partnership - Tax Increment Assistance - Rockman Hotel Project
6. EBURD - Tax Increment Assistance – 320 North 17<sup>th</sup> Street

**March 15, 2024 - Council Retreat at Rock 31 (Noon – 6:30 PM)**

**March 16, 2024 - Council Retreat at Rock 31 (8:00 AM – 1:00 PM)**

**March 18, 2024 – WORK SESSION**

**CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM**

1. Bicycle and Pedestrian Advisory Committee Annual
2. Permanent Supportive Housing Discussion (Dean Wells from United Way and CoC)
3. Art House / Babcock Theater Discussion
4. Zoom – Public Comment Discussion
5. Council Discussion