

## Billings City Administrator Weekly Report

March 9, 2024

1. **Tax Increment Financing Orientation** – CMs Aspenlieder and Kenedy met with staff from each of the three TIF districts, Andy Zoeller, and myself to cover upcoming policy issues and answer questions on our three districts.
2. **Public Works Orientation** – Debi Meling and Jennifer Duray covered each of the PW divisions yesterday morning at Belknap.
3. **Heights Water District** – A group made up of three HWD board members (Frank Ewalt, Jeff Essman and Laura Drager) met with Debi, Jennifer, and I to discuss a selection process to jointly hire a firm to provide a thorough analysis of the HWDs assets, liabilities, financial condition, and other critical information. It is essential that this work is done by a competent, independent group of experts to gather and assess information for the HWD Board, its customers, city administration, Council and the public to make a well-informed decision on the impacts of merging HWD into the City's water system. A thorough vetting process and decision is expected to take a few months. Once a decision is made and contracts are approved by both boards, we expect they will need 6-9 months to complete their analysis.
4. **Teamster Contract Negotiations** – Over the past few weeks administration has held preparation meetings. The Teamsters contract is up for renewal July 1, 2024. The Teamsters represent all city's union members outside of sworn police officers and firefighters, therefore their members are in nearly every city department. The administration is committed to compensating our employees competitively and fairly while also providing excellent working conditions.
5. **Council Retreat** – Several hours were spent preparing for our March 15<sup>th</sup> and 16<sup>th</sup> Council and Leadership Team retreat. The retreat will be held this Friday from noon to 5:30 and Saturday from 8:00 am to approx. noon. Both sessions will be held in the Zoot room on the second floor of Rock 31/BSED on the corner of N Broadway and 2<sup>nd</sup> Ave N (immediately west of city hall).
6. **City of Billings Grant Funding Update** – Please see the attached Police Department grant update.
7. **Board & Commission Annual Report** - The annual report for the Citizen Police Advisory Committee is attached.
8. **Memorandum of Understanding with Annafeld Homeowners Association and the City of Billings** - The agenda item "Memorandum of Understanding with Annafeld Homeowners Association and the City of Billings" for the 3/11/2024 City Council meeting was missing part of Exhibit A referred to in the Memorandum of Understanding, a copy is attached.
9. **Next Week's Meetings/Task Forces**
  - a. Budget & Finance Committee, Wednesday, March 13<sup>th</sup> 9:00 AM, City Hall Conference Room.
  - b. Legislative & Local Affairs Committee, Wednesday, March 13<sup>th</sup> 4:00 PM, City Hall Conference Room.
  - c. Council Operations Committee, Thursday, March 14<sup>th</sup> 4:00 PM, City Hall Conference Room.

- d. Council Retreat, Friday, March 15<sup>th</sup> 12:00 PM – 5:30 PM, Rock 31
- e. Council Retreat, Saturday, March 16<sup>th</sup> 8:00 AM – 12:00 PM, Rock 31

**10. 2024 Council Meeting Schedule** – Please see the attached Council Meeting schedule for upcoming items on the agenda.

**11. New City Hall Update –**

**5<sup>th</sup> Floor**

Install duct for new air handler.  
Heat exchanger piping.  
Electrical trim out in ceilings.  
Electrical work in fan room.  
Electrical rough in for dais wall.  
Fire treated plywood on raised deck council chambers.  
Partitions in main restroom group.  
Install corner guard bases and fire extinguisher cabinets.  
Carpet installs in offices on north and south end.  
Install windows in repaired precast panels.

**4<sup>th</sup> Floor**

Work on new air handler.  
Electrical rough in for IT room 486.  
Taping and sanding exterior wall north end.  
Prime and paint exterior walls south end.  
Extend ceiling grid and borders to exterior walls south end.  
Install corner guard bases and fire extinguisher cabinets.  
Demo sheetrock in elevator lobby for fur out framing and tile backer.  
Install window in repaired precast panel.  
Turn water on to new plumbing fixtures.

**3<sup>rd</sup> Floor**

Finish window replacement in shell space.  
Store remainder of new window for rest of floor.

**2<sup>nd</sup> Floor**

Install ceiling grid and border tile.  
HVAC trim out.  
Finish exterior wall framing.  
Install light fixtures.  
Electrical panel wiring.  
Install wall and floor tile in restrooms.  
Hang acoustic ceiling panels in south courtroom.  
Foam around new windows.  
Exterior wall insulation and vapor barrier.  
Star hanging sheetrock on exterior walls.

## 1<sup>st</sup> Floor

Gallery stair handrail templating.

Rough in for decon shower.

Overhead conduit rough in.

Exterior wall electrical rough in.

Taping and sanding walls.

## Parking Garage

HVAC duct installation.

Electrical demo around generator room.

Continue work on chiller replacement.



## 12. City Communications –

*West End Neighborhood Plan open house scheduled for March 20*

<https://www.billingsmt.gov/CivicAlerts.aspx?AID=2591>

*Safeguarding our trees from invasive beetles; Billings Parks and Rec to host educational event*

<https://www.billingsmt.gov/CivicAlerts.aspx?AID=2592>

*Billings PD Weekly Brief*

<https://www.facebook.com/photo?fbid=795165842645196&set=a.226302889531497>

*Bitterroot Stormwater Project Update*

<https://www.facebook.com/billingsmtpublicworks/posts/pfbid02YT1z8QLi965jSjoWaDAossMTUbtntNEH2JGCwVoEkGohV1q3SpZWaRKVsuzo3TTil>

### City Council

*Scaled-down Billings rec center being reconsidered for South Side*

[https://billingsgazette.com/news/local/government-politics/billings-south-side-recreation-center/article\\_395b1c6a-db50-11ee-ac8a-7fe5951093b7.html](https://billingsgazette.com/news/local/government-politics/billings-south-side-recreation-center/article_395b1c6a-db50-11ee-ac8a-7fe5951093b7.html)

*Billings group prepares to propose new recreational center plan*

<https://www.ktvq.com/news/local-news/billings-group-prepares-to-propose-new-recreational-center-plan>

### BFD

*Photo: Mobile home damaged by fire on Stone Street*

[https://billingsgazette.com/news/local/stone-street-fire/article\\_d6ed5baa-da29-11ee-a60d-83ff2e9ff787.html](https://billingsgazette.com/news/local/stone-street-fire/article_d6ed5baa-da29-11ee-a60d-83ff2e9ff787.html)

### PCSD

*Living Well in Montana: Active & Accessible Transportation*

<https://youtu.be/Oxy4mRTRShQ?si=icWKWyL81UKithZa>

### BPD

*Billings police say they're making progress fighting violent crime*

<https://www.ktvq.com/news/local-news/billings-police-say-theyre-making-progress-fighting-violent-crime>

*Billings PD holds meeting to discuss 2023 incidents and tactics, focusing on rising youth crimes*

[https://www.kulr8.com/news/billings-pd-holds-meeting-to-discuss-2023-incidents-and-tactics-focusing-on-rising-youth-crimes/article\\_87e0085a-dbf5-11ee-9901-872ee6644cc5.html](https://www.kulr8.com/news/billings-pd-holds-meeting-to-discuss-2023-incidents-and-tactics-focusing-on-rising-youth-crimes/article_87e0085a-dbf5-11ee-9901-872ee6644cc5.html)

### PRPL

*'Needs to be redone': Residents yearn for improvements at Billings South Side pool*

<https://www.ktvq.com/news/local-news/needs-to-be-redone-residents-yearn-for-improvements-at-billings-south-side-pool>

### PW

*Bitterroot Stormwater Project approaching completion soon says Billings Public Works*

[https://www.kulr8.com/montana/bitterroot-stormwater-project-approaching-completion-soon-says-billings-public-works/article\\_74a97cac-dae3-11ee-b972-e71161e1c3bd.html](https://www.kulr8.com/montana/bitterroot-stormwater-project-approaching-completion-soon-says-billings-public-works/article_74a97cac-dae3-11ee-b972-e71161e1c3bd.html)

**In other news...**

<https://dailymontanan.com/2024/03/05/garland-tribal-officials-meet-to-discuss-crime-drugs-and-missing-people-in-indian-country/>

*Youth detention facility in Billings near capacity, seeing more violent teen offenders*

<https://www.ktvq.com/news/local-news/youth-detention-facility-in-billings-near-capacity-seeing-more-violent-teen-offenders>

*Preparation for Washington Innovation Center's inaugural fall semester is underway*

[https://billingsgazette.com/news/local/education/billings-charter-schools-washington-innovation-center-bps-sd2/article\\_862acdd2-da7f-11ee-a5d1-1f24a87f5944.html](https://billingsgazette.com/news/local/education/billings-charter-schools-washington-innovation-center-bps-sd2/article_862acdd2-da7f-11ee-a5d1-1f24a87f5944.html)

*Rocky Vista University receives approval for proposed College of Veterinary Medicine*

[https://billingsgazette.com/news/local/rocky-vista-university-receives-approval-for-proposed-college-of-veterinary-medicine/article\\_bf8c5218-dc18-11ee-ab4d-7f1e797f7068.html](https://billingsgazette.com/news/local/rocky-vista-university-receives-approval-for-proposed-college-of-veterinary-medicine/article_bf8c5218-dc18-11ee-ab4d-7f1e797f7068.html)



## Update on Grant Funding Received by the City of Billings March 2024

### BPD Outfits Patrol Vehicles with Grant Funding



The Billings Police Department received funding through the 2023 Justice Assistance (JAG) Grant, which is administered by the US Department of Justice and the Montana Board of Crime Control.

The City of Billings Police Department (BPD) and Yellowstone County Sheriff's Office (YCSO) received a \$152,772 grant from the Montana Board of Crime Control (MBCC) and the US Department of Justice (DOJ) to purchase equipment and supplies. The YCSO share is \$20,611, while the BPD portion is \$132,161.

### More About This Project

The BPD share of the grant will fund:

- Patrol SUV interior equipment
- Rechargeable flashlights
- Point Blank vests
- Simulation ammunition and TASER training cartridges
- Uniforms
- AED batteries and First Aid supplies

The grant maker:

- The MBCC receives funding from the DOJ to manage the Justice Assistance Grant program in Montana. The JAG grant assists local law enforcement in outfitting officers with the tools they need, whether they be for use in the office, training facility, vehicle, detention facility, or personal protective equipment.
- This is the largest JAG award given to BPD/YCSO in the last three years. Previous allocations were \$123,669 in FY22 and \$105,725 in FY21.

#### To learn more about this grant-funded project, contact:

Ted Wilson  
City of Billings Grants Administrator  
406-869-3997  
wilson@billingsmt.gov

The background features abstract, overlapping geometric shapes in various shades of blue, primarily on the right side, creating a modern and dynamic feel.

# Citizen Police Advisory Board

2023 Annual Report

# Purpose

Members will examine and make recommendations to the Chief of Police, City Administrator, and City Council on the following key objectives:

- Recruitment, retention and workplace diversity
- Crime prevention and diversion
- Community support and engagement
- Data collection and analysis



# Accomplishments

- Development and Passage of Bylaws
- Consistent Board Member Attendance
- Variety of Educational Presentations
- Audio Recording of Meetings Made Available for Community Access
- Recommendation and Development of “Community SAFETY” Engagement Plan
- Appointed Denise Boggio to the Family Justice Center Planning CPAB Liason

# Challenges

- Ongoing Vacancies
- Development of Meeting Structure and Processes
- Creating a Shared Understanding of How BPD Works

# Goals

## Develop Action Plan

- Review and Assess Key Objective Areas

- Outline Progress Made to Date

- Develop Recommendations for Future Action

## Other Deliverables:



- Implementation of Community SAFETY Engagement Plan








# ArcGIS Web Map











3/6/2024, 1:44:54 PM

City Parkland       School       Other

 Cemetery      Streams, Ditches, Canals       Water Body

 Park       Canal or Ditch       Tax Parcels

 Private Park       Creek or Slough       Billings City Limits

Road Centerline		STREET
 INTERSTATE		PROPOSED ROAD
ARTERIAL		PLACEHOLDER
 COLLECTOR		School Location

YCO 2023 NAIP Imagery

Red: Band\_1

Green: Band\_2

Blue: Band\_3

1:9,028

A number line with two scales. The top scale is labeled in miles (mi) and has major tick marks at 0, 0.07, 0.15, and 0.3. The bottom scale is labeled in kilometers (km) and has major tick marks at 0, 0.13, 0.25, and 0.5. Vertical lines connect corresponding tick marks between the two scales, showing that 0.15 miles is equivalent to 0.25 kilometers.



## **2024 COUNCIL MEETINGS SCHEDULE**

(Year to date listing appears at the end of this schedule)

### **March 11, 2024 - REGULAR BUSINESS**

#### **CONSENT:**

1. BID AWARD: W.O. 24-02: Missing Sidewalk Project
2. BID AWARD: 1709 St. Johns Ave. – Housing Rehab Project
3. Agreement with United Diagnostic Services for Medical Evaluation /Diagnostic – Fire
4. MOU with Little League Baseball and Softball
5. MOU with Annafeld Homeowners Association
6. 2024-2028 Transportation Improvement Program
7. AmeriCorps Vista Project Grant Application Submittal
8. Inflation Reduction Act Forest Grant
9. Preliminary Minor Plat - Zimmerman Home Place Subdivision, 4th Filing
10. Resolution Ordering Improvements - W.O. 24-02: Missing Sidewalk Program
11. 2<sup>nd</sup>/Final Reading ORD – ZC 1042 – 655 West Wicks Lane

#### **REGULAR:**

2. PH & RES. rescinding Resolution 90-16317, Hogan Homestead
3. PH & 1<sup>st</sup> Rdg. ORD. - Stormwater Billing
4. PH for Sale of City Hall, South Parking Lot, and North Parking Lot
5. Downtown Billings Partnership - Tax Increment Assistance - Rockman Hotel Project
6. EBURD - Tax Increment Assistance – 320 North 17<sup>th</sup> Street

**March 15, 2024 - Council Retreat at Rock 31 (Noon – 6:30 PM)**

**March 16, 2024 - Council Retreat at Rock 31 (8:00 AM – 1:00 PM)**

### **March 18, 2024 – WORK SESSION**

#### **CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM**

1. Bicycle and Pedestrian Advisory Committee Annual
2. Permanent Supportive Housing Discussion (Dean Wells from United Way and CoC) 45 min.
3. Art House / Babcock Theater Discussion
4. Zoom – Public Comment Discussion
5. Council Discussion

## **March 25, 2024 - REGULAR BUSINESS**

### **CONSENT:**

1. BID AWARD: Airport Cargo Ramp Slot 5
2. Amendment No. 5, W.O. 19-42: West End Water Treatment Plant Project
3. Non-Commercial Aviation Ground Lease with Agri-Systems
4. Lease Purchase Agreement with MT Board of Investments to finance New City Hall Improvements
5. Annexation Agreement with George Jurovich
6. Contract with XXXX for New City Hall Audio Visual Systems
7. Purchase 95-gallon Residential Refuse Carts for SW
8. Donations to Billings Public Library
9. Donation to Parks from Addie Allen
10. Donation from Scheels for K9 Operations
11. Preliminary Major Plat – Skyview Ridge, 2<sup>nd</sup> Filing
12. Resolution of Intent to Create SID 1425 Broso Park and Gabel Traffic Signal

### **REGULAR:**

1. PH - MT Dept. of Commerce Infrastructure Grant Application
2. PH and 1<sup>st</sup> Reading - ZC 1043 – 4190 S. Frontage Rd.
3. JT PH
  - a. RES Annexation 24-01
  - b. ZC 1044 – 5900 Block of Grand Ave.
  - c. Annexation Agreement – Brown Builders, LLC
  - d. PH and 1<sup>st</sup> Reading – Ward Boundary Expansion – Annexation 24-01
4. PH and 1<sup>st</sup> Reading - ZC 1045 – 4524 Central Avenue
5. Babcock Theater Marquee Rehabilitation

## **April 1, 2024 – WORK SESSION**

1. Chase Hawks and Visit Billings (Alex Tyson) - economic impact study (Burn the Point event) **Scott Aspenlieder will have info for Staff memo and Agenda Packet**
2. Joint Drone Program (Mark Solberg/FD)
3. Safe Routes to School (Elyse Monat)
4. Parks Recreation update for 2024 programs
5. Billings Mustangs??
6. Council Discussion

## **April 8, 2024 - REGULAR BUSINESS**

### **CONSENT:**

1. Adoption of Council Goals and Strategies
2. BID AWARD: Aviation Place
3. Recommendation to PCC for Safe Routes to School Plan Update
4. **TIF MOUs – All are due in May**
5. 2<sup>nd</sup> Reading Ord. Ward Boundary Expansion – Annexation 24-01
6. 2<sup>nd</sup> Reading Ord. Ward Boundary Expansion – Annexation 24-02

### **Special Presentation:** CGL – Efficiency Study – Court and Legal

### **REGULAR:**

2. PH and 1<sup>st</sup> Reading - City Ordinance Amendments – Code Enforcement

### **April 15, 2024 – WORK SESSION**

1. DES Briefing on Maui (KC Williams)
2. Yellowstone River Parks Association (YRPA) Presentation – Mike Pigg
3. Tax Abatement Policy (Dianne, BSEDA/Chris)??
4. SIDs – Gravel Roads
5. Proposed City Subdivision Regulation Amendments
6. Council Discussion

### **April 22, 2024 - REGULAR BUSINESS CHRIS OUT**

#### **CONSENT:**

1. 2<sup>nd</sup> Reading ORD – Code Enforcement Amendments

#### **REGULAR:**

2. PH and 1<sup>st</sup> Reading – ZC 1047 – Copper Ridge 7<sup>th</sup> and 8<sup>th</sup> Filing

**\*\*Judge Kolar would like to be first during budget meetings**

### **May 6, 2024 (BUDGET) – WORK SESSION**

- 1.
2. Council Discussion

### **May 13, 2024 - REGULAR BUSINESS**

#### **CONSENT:**

- 1.

#### **REGULAR:**

- 1.

### **May 20, 2024 (BUDGET) – WORK SESSION**

- 1.
2. Council Discussion

### **May 28, 2024 (Tues.)- REGULAR BUSINESS**

#### **CONSENT:**

1. MOU with Yellowstone County MetraPark Water Line Replacement

#### **REGULAR:**

- 1.

### **June 3, 2024 – WORK SESSION**

#### **CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM**

- 1.
2. Council Discussion

**June 10, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**June 17, 2024 – WORK SESSION**

1.

2. Council Discussion

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**June 24, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**July 1, 2024 – WORK SESSION**

1.

2. Council Discussion

**July 8, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**July 15, 2024 – WORK SESSION**

1.

2. Council Discussion

**July 22, 2024 - REGULAR BUSINESS CHRIS OUT**

**CONSENT:**

1.

**REGULAR:**

1.

**August 5, 2024 – WORK SESSION**

1.

2. Council Discussion

**August 12, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**August 19, 2024 – WORK SESSION**

1.

2. Council Discussion

**August 26, 2024 - REGULAR BUSINESS**

**CONSENT:**

- 1.

**REGULAR:**

- 1.

**September 3, 2024 (Tues.) – WORK SESSION**

**CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM**

- 1.
2. Council Discussion

**September 9, 2024 - REGULAR BUSINESS**

**CONSENT:**

- 1.

**REGULAR:**

- 1.

**September 16, 2024 – WORK SESSION**

- 1.
2. Council Discussion

**September 23, 2024 - REGULAR BUSINESS**

**CONSENT:**

- 1.

**REGULAR:**

- 1.

**October 7, 2024 – WORK SESSION**

**CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM CA Annual Review**

1. Council Discussion

**October 15, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**October 21, 2024 – WORK SESSION**

1.

2. Council Discussion

**October 28, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**November 4, 2024 – WORK SESSION**

1.

2. Council Discussion

**November 12, 2024 (Tues.) - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**November 18, 2024 – WORK SESSION**

1.

2. Council Discussion

**November 25, 2024 - REGULAR BUSINESS**

**CONSENT:**

1.

**REGULAR:**

1.

**December 2, 2024 – WORK SESSION**

**CLOSED EXECUTIVE SESSION 4:30 – 5:30 PM**

- 1.
2. Council Discussion

**December 9, 2024 - REGULAR BUSINESS**

**CONSENT:**

1. Beartooth RC&D MOU

**REGULAR:**

- 1.

**December 16, 2024 – WORK SESSION (Vacate?)**

- 1.
2. Council Discussion

**December 23, 2024 - REGULAR BUSINESS**

**CONSENT:**

- 1.

**REGULAR:**

- 1.

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**January 2, 2024 (Tues.) – WORK SESSION**

1. Administration of Oaths and Affirmations of Office for reelected Councilmembers
2. DES Emergency Management Update (K.C. Williams)
3. Ordinance Amendments to Water and Wastewater Utilities
4. Stormwater Billing
5. Council Discussion

**January 8, 2024 - REGULAR BUSINESS**

**CONSENT:**

- A. Bid Award: W.O. 24-03: Contract 2 Chip Seal / Scrub Seal
- B. Bid Award: W.O. 23-46: Compost Facility Waterline
- C. Purchase Water Reclamation Facility Equipment – Disinfection parts
- D. City-County Special Investigations Unit (CCSIU) Agreement for 2024
- E. W.O. 19-42: WE Water Treatment contract - Dick Anderson
- F. Bureau of Reclamation WaterSMART Small-Scale Water Efficiency Projects
- G. Donations to Library
- H. MT FWP trail stewardship grant application
- I. Northwestern Energy easement for Mountview Cemetery
- J. ~~Easements North 28th Street~~

**REGULAR:**

2. PH and 1<sup>st</sup> reading ORD – Cemetery Code changes
3. PH and 1<sup>st</sup> reading ORD – ZC 1040 - 1404 and 1406 Avenue B
4. PH and 1<sup>st</sup> reading ORD – Special Review 998 – 1406 Avenue B
5. Nomination and Election of Deputy Mayor Pro Tempore

**January 16, 2024 (Tues.) – WORK SESSION at the Library!**

1. Crime Prevention Round Table Discussion – focused on Crime Prevention
2. Council Discussion

**January 22, 2024 - REGULAR BUSINESS**

**CONSENT:**

1. Change Order 1 – New City Hall Access Control and Camera System
2. Contract for Airport Master Plan update
3. Memorandum of Understanding with Yellowstone County - West End Neighborhood Plan Update
4. Amendment to Memorandum of Understanding with the Yellowstone Conservation District for West End Reservoir Master Plan
5. Amend Park Development Council 2024 Proposed Budget
6. Federal Aviation Administration Airport Improvement Program Grants
7. Montana Community Reinvestment Plan Act Planning Grant (SB 382) growth policy
8. Donation to Parks from Billings Go Kickball to Youth Scholarship Fund
9. Donation to Parks from Scheels for Youth Scholarship Fund
10. Release of Perpetual ROW Easements - North 28th Street
11. Preliminary plat extension request for Annafeld North Subdivision, 2nd Filing
12. Resolution Authorizing the Filing and Acceptance of Transit Grant Funds and Related Documents
13. Resolution Authorizing the Issuance and Private Negotiated Sale of Expanded North 27th Street Tax Increment Bonds
14. Resolution of Intent to Create District and Set a Public Hearing-SID 1427
15. Resolution of Intent to Create District and Set a Public Hearing-SID 1426
16. 2<sup>nd</sup>/ Final Reading ORD. – ZC 1040 – 1404 and 1406 Avenue B
17. 2<sup>nd</sup>/ Final Reading ORD amending Cemetery Rules and Regulations and Repealing ORD 03-5240

**REGULAR:**

2. PH - MT Dept. of Commerce Infrastructure Grant Application
3. PH and 1<sup>st</sup> reading ORD - BMCC Chapter 26 Water and Wastewater First Reading and Public Hearing
4. Appointments to Council Subcommittees and Boards and Commissions

**February 5, 2024 – WORK SESSION**

1. YC Short Term Jail Request
2. MRM update – Matt Lundgren
3. CRU and MRT Updates (Pepper and Banfield)
4. Family Violence Response Unit Update (St. John per Owen's Initiative)
5. CPTED (John Caterino, Mike Pigg and Wyeth Friday)
6. Council Discussion

**February 12, 2024 - REGULAR BUSINESS****CONSENT:**

1. Bid Award: Landon's Inclusive Playground and Phase II Parking Lot Poly Vista Park
2. Bid Award: W.O. 24-07: Safe Routes to School
3. Bid Award: W.O. 24-19: Arnold Drain Intake Structure
4. Purchase 8 Police Utility Vehicles from Duval Ford
5. Purchase Night Vision Systems for Police S.W.A.T. Team
6. Contract for Uniform Rental / Purchase and Laundry Services for Public Works
7. Contract for scanning services with DIS Technologies
8. Contract for New City Hall Elevator Modernization
9. Amendment 15 with Morrison-Maierle, Inc. for Engineering Services to Construct Cargo Ramp Slot 5
10. Amendment 16 with Morrison-Maierle, Inc. for Engineering Services to Rehabilitate Aviation Place Access Road
11. Fire grant from State Farm
12. Annual Certified Local Government Grant Program for Historic Preservation
13. Second Reading BMCC Water and Wastewater

**REGULAR:**

2. PH and RES Creating SID 1426, Arvin Lane
  - a. Bid Award: SID 1426, Arvin Lane
3. PH and RES Creating SID 1427, Hancock Drive
  - a. Bid Award: SID 1427, Hancock Drive
4. New City Hall Security and additional updates (Kevin)
5. Gifting land to YVAS Discussion (Chris)

**COUNCIL INITIATIVE - BUILT Environment - CM Rupsis****February 20, 2024 (Tues.) – WORK SESSION**

1. City Ordinance Amendments – Code Enforcement (Tina Hoeger)
2. Montana Land Use Planning Act (SB 382) Wyeth
3. PMD Assessment Approval Discussion (Per Rupsis's question)
4. Short Term Detention Center Discussion
5. Retreat Prep Discussion
6. Council Discussion

**February 26, 2024 - REGULAR BUSINESS****CONSENT:**

1. Boards and Commissions
2. BID AWARD: W.O. 24-01: Contract 1: 2024 Billings Water Main Replacement
3. BID AWARD: W.O. 24-03: Contract No 2 City Chip/Scrub Seal
4. BID AWARD: W.O. 24-11: WRF Solids Process Building Roof Replacement
5. Purchase of 2024 Asphalt Roller – Public Works
6. Purchase of 3 New Vehicles - Public Works - Engineering
7. Contract W.O. 24-21: 1st Ave N Two-Way Conversion Feasibility Study – Sanderson Stewart
8. Funding, Maintenance, Construction and Local Agency Guidelines MDT Agreement - Stagecoach Trail
9. West End Hangar Ground Leases with Beacon Air Group, LLC
10. Donation from the Yellowstone County DUI Task Force to Police Dept.
11. Donation from Streeter Brothers Insurance to Senior Scholarship Fund to Parks
12. Preliminary Plat Extension for Hunters Point Sub
13. Resolution – June Ballot - Local Government Review
14. Letter to County Re Jail discussion re: short-term holding

**REGULAR:**

2. PH – Low-income Multi-family rental housing (No Action) (Bjornson Jones Mungas Law office)
3. PH & RES for Nuisance Property Abatement Assessments
4. PH & RES for Weed Assessments
5. PH and 1<sup>st</sup> Reading ORD – ZC 1042, 655 West Wicks Lane

**March 4, 2024 – WORK SESSION** (Mayor out of town this week)

1. SBURA Update – Recreation Center Next Steps (Dick Zier, SBURA)
2. 2024-2028 Transportation Improvement Program Review (Lora Mattox)
3. Update on upcoming Council retreat - Chris
4. Council Discussion

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